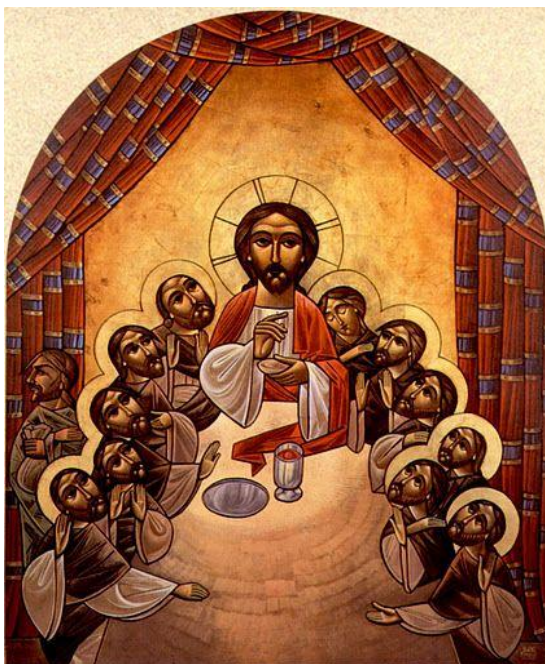


Salem Lutheran Church and School

Established 1849 Black Jack, MO

April 1, 2021

MAUNDY THURSDAY



Lutheran Church



Missouri Synod

Rev. Martin Dressler, Pastor

828-206-4556
mdressler@salembjmo.org

Rev. Alger J. Tormoehlen, Honorary Pastor Emeritus

Church Office: 8:30 AM - 12:00 PM Monday-Thursday

314-741-6781

5180 Parker Road; Florissant, Missouri 63033

Fax 314-741-1797

School Office: 7:45 AM - 3:45 PM –Jeff Burkee, Int. Principal

314-741-8220

5190 Parker Road; Florissant, Missouri 63033

Fax 314-741-7242

Website: www.salembjmo.org

Church Email: salemchurch@salembjmo.org

Divine Services:

Sunday 10:00 AM; Monday 7:00 PM

WELCOME to the Lord's House today! May God help us to worship Him in spirit and in truth! Before you leave, guests are requested to sign the guest book, which is located in the narthex. Both guests and members are asked to fill out an attendance card, located in the pews, returning it as you leave. We invite you to return and worship with us again. If you do not have a regular church home, then we invite you to join our family. May this celebration of the mercy of God enrich your spiritual life and be uplifting for each one of you.

A COMFORT ROOM is available during the Sunday services for young children and their parents. There are many toys and books available. If you need help, directions, or have any questions, please ask an usher. Parents, please do not leave your children unattended.

CHILDREN'S ACTIVITY BAGS are available in the narthex. The bags contain a coloring book, drawing paper, reading books, crayons, and a pencil. Parents are welcome to grab a bag for their children to use during the service. Please remember to replace the bag following worship.

CHILDREN'S BULLETINS are available on the table in the narthex. These feature a coloring sheet and activities for children based on the Scripture readings of the day. Please help yourself.

INDIVIDUAL HEARING ASSISTANCE SETS are available for those with impaired hearing. Please ask an usher for assistance.

LARGE PRINT BULLETINS are available in the narthex.

*Sharing the caring CHRIST,
...here, there, and everywhere*

HOLY COMMUNION

In accordance with the historic practice of the Christian Church, our congregation practices close communion, meaning that normally our members and members of our sister (LCMS) congregations commune here. Please speak to the pastor about exceptions to this general practice. Please also note that this practice in no way intends to comment on the state of anyone else's faith: we simply understand our communing together is also a public profession of unity in doctrine, which not everyone shares. Those who do not commune here may come forward for a blessing (simply fold your arms over your heart to indicate that you are not communing) or remain in the pew during communion and pray.

PRAYER BEFORE WORSHIP

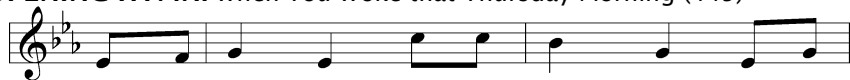
O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake. Amen.

(Please silence your cell phones)

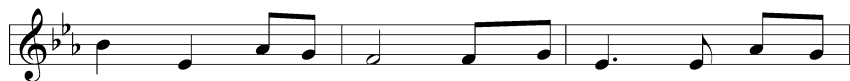
ORDER OF SERVICE

WELCOME

OPENING HYMN: When You Woke that Thursday Morning (445)



1 When You woke that Thurs - day morn - ing, Sav - ior,
2 Nev - er so a - lone and lone - ly, Long - ing
3 What was there that You could give them That would
4 One in faith, in love u - nit - ed, All one
5 One day all the Church will cap - ture That bright



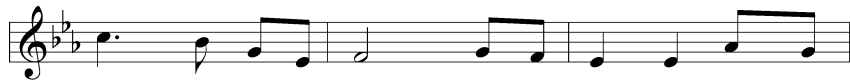
teach - er, faith - ful friend, Thoughts of self and safe - ty
with tor - ment - ed heart To be with Your dear ones
nev - er be out - spent, What great gift that would out -
bod - y, You the head, When we meet, by You in -
vi - sion glo - ri - ous, And Your saints will know the



scorn - ing, Know - ing how the day would end;
on - ly For a qui - et hour a - part:
live them, What last will and tes - ta - ment?
vit - ed, You are with us, as You said.
rap - ture That Your heart de - sired for us,



Lamb of God, fore - told for a - ges, Now at
Sin - less Lamb and fall - en crea - ture, One last
"Show Me and the world you love Me, Know Me
One with You and one an - oth - er In a
When the longed - for peace and u - nion Of the



last the hour had come When but One could pay sin's
pas - chal meal to eat, One last les - son as their
as the Lamb of God: Do this in re - mem - brance
u - ni - ty sub - lime, See in us Your sis - ter,
Great - est and the least Meet in joy - ous, blest com -



wa - ges: You as - sumed their dread - ful sum.
teach - er, Wash - ing Your dis - ci - ples' feet.
of Me, Eat this bod - y, drink this blood."
broth - er, One in ev - 'ry place and time.
mu - nion In Your nev - er - end - ing feast.

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INVOCATION

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen.

OPENING RESPONSORY

P: On this night long ago,

C: **God poured out His vengeance on a sinful people.**

P: He sent out the angel of death to cut down all the firstborn of Egypt.

C: **But the firstborn of Israel lived!**

P: They lived not because they were more righteous, or less sinful.

C: **Israel's firstborn lived because the angel of death saw the blood of the Passover Lamb painted on their doors.**

P: In the same way, God has spared our lives from judgment by covering us with the blood of another Lamb.

C: **He marks us with the blood of the Lamb of God who takes away the sin of the world.**

CONFESSION AND ABSOLUTION

P: Then let us confess our sins to our God, for He is gracious and merciful, slow to anger and abounding in steadfast love.

C: **Have mercy on me, O God, according to Your steadfast love; according to Your abundant mercy blot out my transgressions. Wash me thoroughly from my iniquity, and cleanse me from my sin! Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Your presence, and take not Your Holy Spirit from me. Restore to me the joy of Your salvation, and uphold me with a willing spirit. Amen.**

P: Not all the blood of beasts on Jewish altars slain could give the guilty conscience peace or wash away the stain. But Christ, the heavenly Lamb, takes all our sins away; a sacrifice of nobler name and richer blood than they. Tonight, He gives His body and blood to *you* as a gift—a gift of forgiveness, life, and salvation.

C: Amen.

PSALM 116:12-19

P: What shall I render to the LORD
for all his benefits to me?

C: **I will lift up the cup of salvation
and call on the name of the LORD,**

P: I will pay my vows to the LORD
in the presence of all his people.

C: **Precious in the sight of the LORD
is the death of his saints.**

P: O LORD, I am your servant;
I am your servant, the son of your maidservant.
You have loosed my bonds.

**C: I will offer to you the sacrifice of thanksgiving
and call on the name of the LORD.**

P: I will pay my vows to the LORD
in the presence of all his people,

**C: in the courts of the house of the LORD,
in your midst, O Jerusalem. Praise the LORD!**

SALUTATION AND COLLECT OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray.

C: O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that as we receive the sacred mystery of Your body and blood the fruits of Your redemption may continually be revealed in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

(Please be seated)

OLD TESTAMENT READING

Exodus 24:3-11

Moses came and told the people all the words of the LORD and all the just decrees. And all the people answered with one voice and said, "All the words that the LORD has spoken we will do." And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. Then he took the Book of the Covenant and read it in the hearing of the people. And they said, "All that the LORD has spoken we will do, and we will be obedient." And Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the LORD has made with you in accordance with all these words."

Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

P: This is the Word of the Lord.

C: Thanks be to God.

EPISTLE

1 Corinthians 10:16-17

The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread.

P: This is the Word of the Lord.

C: Thanks be to God.

(Please stand)

GOSPEL ACCLAMATION



1. It hap - pened on that fate - ful e night When
2. Be - fore the bit - ter scene be - gan, He
3. "My bod - y, bro - ken for your sin, Re -
4. "Do this," he said, "'til time shall end, Re -
5. O Lord, your feast we cel - e - brate; We



pow'rs of earth and hell a - rose A -
took the bread, and blest and broke. What
ceive and eat as liv - ing food." He
mem - ber - ing your dy - ing friend; Meet
show your death; we sing your name 'Til



gainst the Son, our God's de - light, And
love through all his ac - tions ran! What
took the cup and blest the wine: "Share
at my ta - ble and re - cord The
you re - turn, when we shall eat The



friends be - trayed him to his foes.
won - drous words of love he spoke!
this new tes - ta - ment, my blood."
full o - be - dience of your Lord."
mar - riage sup - per of the Lamb.

HOLY GOSPEL

Mark 14:12-26

P: The Holy Gospel according to St. Mark, the twelfth chapter.

C: Glory to You, O Lord.

On the first day of Unleavened Bread, when they sacrificed the Passover lamb, [Jesus'] disciples said to him, "Where will you have us go and prepare for you to eat the Passover?" And he sent two of his disciples and said to them, "Go into the city, and a man carrying a jar of water will meet you. Follow him, and wherever he enters, say to the master of the house, 'The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?' And he will show you a large upper room furnished and ready; there prepare for us." And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover.

And when it was evening, he came with the twelve. And as they were reclining at table and eating, Jesus said, "Truly, I say to you, one of you will betray me, one who is eating with me." They began to be sorrowful and to say to him one after another, "Is it I?" He said to them, "It is one of the twelve, one who is dipping bread into the dish with me. For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born."

And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, "Take; this is my body." And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. And he said to them, "This is my blood of the covenant, which is poured out for many. Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God."

And when they had sung a hymn, they went out to the Mount of Olives.

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

APOSTLES' CREED

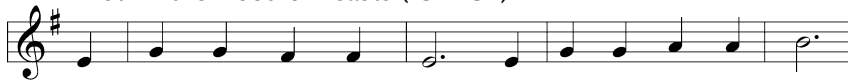
**C: I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

I believe in the Holy Spirit,
 the holy Christian Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life ✠ everlasting. Amen.

(Please be seated)

HYMN: Not All the Blood of Beasts (LSB 431)



1 Not all the blood of beasts On Jew - ish al - tars slain
 2 But Christ, the heav'n - ly Lamb, Takes all our sins a - way;
 3 My faith would lay its hand On that dear head of Thine,
 4 My soul looks back to see The bur - den Thou didst bear
 5 Be - liev - ing, we re - joice To see the curse re - move;



Could give the guilt - y con - science peace Or wash a - way the stain.
 A sac - ri - fice of no - bler name And rich - er blood than they.
 While as a pen - i - tent I stand, And there con - fess my sin.
 When hang - ing on the curs - ed tree; I know my guilt was there.
 We bless the Lamb with cheer - ful voice And sing His bleed - ing love.

SERMON

Rev. Dr. Joel Biermann

OFFERING *(prayer requests)*

OFFERING VERSE - "I will pay my vows to the Lord in the presence of all his people." Psalm 116:18

MUSICAL OFFERING

*"Only In God"
 John Michael Talbot*

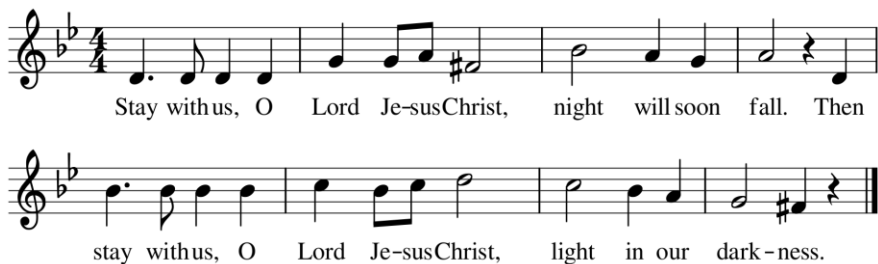
*Only in God is my soul at rest, in him comes my salvation.
 He, only, is my rock, my strength and my salvation.*

*My stronghold, my Savior, I shall not be afraid at all.
 My stronghold, my Savior, I shall not be moved.*

*Only in God is found safety when my enemy pursues me.
 Only in God is found glory when I am meek and lowly.*

(Please stand)

PRAYERS - Each petition concludes with "Lord, remember us as we remember Your sacrifice." Congregation responds with verse below.



Stay with us, O Lord Je-susChrist, night will soon fall. Then
stay with us, O Lord Je-susChrist, light in our dark-ness.

SERVICE OF THE SACRAMENT

Please see communion information in the front of the bulletin. Follow the direction of the usher to approach the altar. Distribution of the elements will be by wafers placed into your hands and individual cups. Gluten-free wafers are available by request.

PREFACE

LSB 208

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give Him thanks and praise.

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome.

PRAYER OF THANKSGIVING

P: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C: Amen.

THE WORDS OF OUR LORD

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

P: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C: **Amen. Come, Lord Jesus.**

LORD'S PRAYER

P: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

C: **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

PAX DOMINI

P: The table is set.

C: **The wine is poured. The bread is broken.**

P: All of this for you. Come, receive the meal that sets you free. The peace of the Lord be with you always.

C: **Amen.**

AGNUS DEI

LSB 180

C Lamb of God, You take a - way the sin of the world;
 have mer - cy on us. Lamb of God, You take a - way the
 sin of the world; have mer - cy on us. Lamb of
 God, You take a - way the sin of the world;
 grant us peace, grant us peace.

(Please be seated)

DISTRIBUTION HYMNS

Jesus Greatest at the Table (LSB 446)

1 Je - sus, great - est at the ta - ble, The al -
 2 Mar - vel how their Lord and teach - er Gent - ly
 3 Je - sus took the role of ser - vant When up -
 4 Can we fath - om such deep mer - cy? Do we
 5 Je - sus gave to His dis - ci - ples A com -
 might - y Son of Man, Laid a - side His out - er cloth - ing,
 taught them not to vie As He hum - bly knelt be - fore them,
 on that grue - some span, For all hu - man sin He suf - fered
 see what God has done? Who can grasp this great re - ver - sal:
 mand - ment that was new: "Show My love to one an - oth - er,
 Poured some wa - ter in a pan; As the Twelve lay,
 Dust - y feet to wash and dry, By His ten - der
 As a vile and loath - some man; On the cross poured
 Love that gives His on - ly Son? Christ, the sin - less
 Do as I have done for you; All the world will

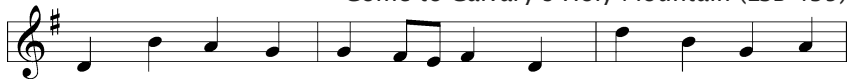


hushed in si - lence, He the ser - vant's task be - gan.
 touch ex - press - ing True com - pas - sion from on high.
 out like wa - ter To ful - fill the Fa - ther's plan.
 for the sin - ners, For the man - y dies the One.
 know you love Me As you love each oth - er too."

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Come to Calvary's Holy Mountain (LSB 435)



1 Come to Cal - v'ry's ho - ly moun - tain, Sin - ners, ru - ined
 2 Come in pov - er - ty and mean - ness, Come de - filed, with -
 3 Come in sor - row and con - tri - tion, Wound - ed, im - po -
 4 They that drink shall live for - ev - er; 'Tis a soul - re -



by the fall; Here a pure and heal - ing foun - tain
 out, with - in; From in - fec - tion and un - clean - ness,
 tent, and blind; Here the guilt - y, free re - mis - sion,
 new - ing flood. God is faith - ful; God will nev - er

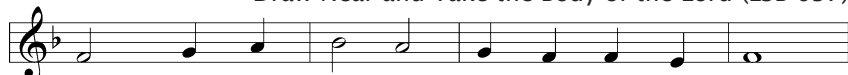


Flows for you, for me, for all, In a full, per -
 From the lep - ro - sy of sin, Wash your robes and
 Here the trou - bled, peace may find. Health this foun - tain
 Break His cov - e - nant of blood, Signed when our Re -



pet - ual tide, O - pened when our Sav - ior died.
 make them white; Ye shall walk with God in light.
 will re - store; They that drink shall thirst no more.
 deem - er died, Sealed when He was glo - ri - fied.

Draw Near and Take the Body of the Lord (LSB 637)



1 Draw near and take the bod - y of the Lord,
 2 He who His saints in this world rules and shields,
 3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;
 To all be - liev - ers life e - ter - nal yields;
 And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,
 With heav'n - ly bread He makes the hun - gry whole,
 O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.
 Gives liv - ing wa - ters to the thirst - ing soul.
 As in this feast of love You bless us now.

(Please stand)

RESPONSORY

P: The supper is ended.

C: We have remembered the bread and cup, the Body and the Blood.

P: The supper is ended.

C: We have remembered and participated in God's saving work on our behalf.

P: And now, Jesus rises from the table and bids us follow Him.

C: I will follow. I will follow Jesus to the garden. I will watch and pray with Him.

P: The time is at hand. Look, the mob has assembled and the betrayer leads the way.

C: I will follow. I will follow to the trial and to Golgotha. I will follow with my life.

P: The cross awaits.

C: Lord, have mercy. Christ, have mercy. Lord, have mercy.

MEDITATION: A Lamb Goes Uncomplaining Forth (LSB 438, st 1)

*A Lamb goes uncomplaining forth,
The guilt of sinners bearing
And, laden with the sins of earth,
None else the burden sharing;
Goes patient on, grows weak and faint,
To slaughter led without complaint,
That spotless life to offer,
He bears the stripes, the wounds, the lies,
The mockery, and yet replies,
"All this I gladly suffer."*

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(Please be seated)

STRIPPING OF THE ALTAR: Psalm 22

*My God, my God, why have you forsaken me?
Why are you so far from saving me, from the words of my groaning?
O my God, I cry by day, but you do not answer,
and by night, but I find no rest.*

*Yet you are holy,
enthroned on the praises of Israel.
In you our fathers trusted;
they trusted, and you delivered them.
To you they cried and were rescued;
in you they trusted and were not put to shame.*

*But I am a worm and not a man,
scorned by mankind and despised by the people.
All who see me mock me;
they make mouths at me; they wag their heads;
"He trusts in the LORD; let him deliver him;
let him rescue him, for he delights in him!"*

*Yet you are he who took me from the womb;
you made me trust you at my mother's breasts.
On you was I cast from my birth,
and from my mother's womb you have been my God.
Be not far from me,
for trouble is near,
and there is none to help.*

*Many bulls encompass me;
strong bulls of Bashan surround me;
they open wide their mouths at me,
like a ravening and roaring lion.*

*I am poured out like water,
and all my bones are out of joint;
my heart is like wax;
it is melted within my breast;
my strength is dried up like a potsherd,*

*and my tongue sticks to my jaws;
you lay me in the dust of death.*

*For dogs encompass me;
a company of evildoers encircles me;
they have pierced my hands and feet—
I can count all my bones—
they stare and gloat over me;
they divide my garments among them,
and for my clothing they cast lots.*

*But you, O LORD, do not be far off!
O you my help, come quickly to my aid!
Deliver my soul from the sword,
my precious life from the power of the dog!
Save me from the mouth of the lion!
You have rescued me from the horns of the wild oxen!*

*I will tell of your name to my brothers;
in the midst of the congregation I will praise you:
You who fear the LORD, praise him!
All you offspring of Jacob, glorify him,
and stand in awe of him, all you offspring of Israel!
For he has not despised or abhorred
the affliction of the afflicted,
and he has not hidden his face from him,
but has heard, when he cried to him.*

*From you comes my praise in the great congregation;
my vows I will perform before those who fear him.
The afflicted shall eat and be satisfied;
those who seek him shall praise the LORD!
May your hearts live forever!*

*All the ends of the earth shall remember
and turn to the LORD,
and all the families of the nations
shall worship before you.
For kingship belongs to the LORD,
and he rules over the nations.*

*All the prosperous of the earth eat and worship;
before him shall bow all who go down to the dust,
even the one who could not keep himself alive.
Posterity shall serve him;
it shall be told of the Lord to the coming generation;
they shall come and proclaim his righteousness to a people yet unborn,
that he has done it.*

All depart in silence.

Acknowledgments

Divine Service, Lutheran Service Book

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