

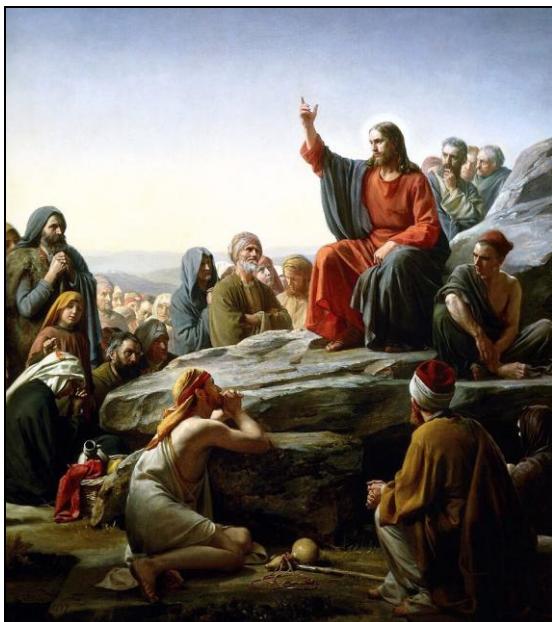
# *Salem Lutheran*

# *Church and School*

Established 1849 Black Jack, MO

**February 8, 2026**

**Fourth Sunday after the Epiphany  
(observed)**



**Lutheran Church**



**Missouri Synod**

Rev. Dr. Martin Dressler, Pastor 828-206-4556  
mdressler@salembjmo.org  
Church Office: 8:30 AM - 12:00 PM Monday-Thursday 314-741-6781  
5180 Parker Road; Florissant, Missouri 63033 Fax 314-741-1797  
School Office: 7:45 AM - 3:45 PM -Jeff Burkee, Principal 314-741-8220  
5190 Parker Road; Florissant, Missouri 63033 Fax 314-741-7242  
Website: [www.salembjmo.org](http://www.salembjmo.org)  
Church Email: [salemchurch@salemchurch.org](mailto:salemchurch@salemchurch.org)

Divine Services: Sunday 10:00 AM; Wednesday 7:00 PM

**WELCOME** to the Lord's House today! May God help us to worship Him in spirit and in truth! Before you leave, guests are requested to sign the guest book, which is located in the narthex. Both guests and members are asked to fill out an attendance card, located in the pews, returning it as you leave. We invite you to return and worship with us again. If you do not have a regular church home, then we invite you to join our family. May this celebration of the mercy of God enrich your spiritual life and be uplifting for each one of you.

**INDIVIDUAL HEARING ASSISTANCE SETS** are available for those with impaired hearing. Please ask an usher for assistance.

**LARGE PRINT BULLETINS** and **PRINTED COPIES OF THE SERMON** are available in the narthex.

**CHILDREN'S ACTIVITY BAGS** are available in the narthex. The bags contain a coloring book, drawing paper, reading books, crayons, and a pencil. Parents are welcome to grab a bag for their children to use during the service. Please remember to replace the bag following worship.

**CHILDREN'S BULLETINS** are available on the table in the narthex. These feature a coloring sheet and activities for children based on the Scripture readings of the day. Please help yourself.

**DOORS ARE LOCKED** after the service begins. If you need to exit the building, please let an usher know, and they'll wait at the door to let you back inside.

*Cover Image: Carl Bloch "Sermon on the Mount" (1877)*

*We are Salem, a family nurturing God's children  
to live loving lives in faith.*

## HOLY COMMUNION

In accordance with the historic practice of the Christian Church, our congregation practices close communion, meaning that normally our members and members of our sister (LCMS) congregations commune here. Please speak to the pastor about exceptions to this general practice. Please also note that this practice in no way intends to comment on the state of anyone else's faith: we simply understand our communing together is also a public profession of unity in doctrine, which not everyone shares. Those who do not commune here may come forward for a blessing (simply fold your arms over your heart to indicate that you are not communing) or remain in the pew during communion and pray.

## LIFE THOUGHT

"You are the light of the world" (Matthew 5:14). God's people do wonderful things before the world: march for life, support local pregnancy resource centers, speak up on behalf of the unborn and vulnerable. However, we must always remember that we are to shine our light before men, not to earn favor with men or with God. Such self-serving works "will not make your voice be heard on high" (Isaiah 58:4). Instead, knowing Christ crucified and having the mind of Christ (1 Corinthians 2:2, 16), we let our light shine before men to give glory to God (Matthew 5:16), that all might have life now and forever.

## PRAYER BEFORE WORSHIP

O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake. Amen.

## THANK YOU FOR YOUR SERVICE

Preacher:	Pastor Martin Dressler
Fieldworker:	Nick Vukalovich
Organist/Pianist:	Elin Hogan-Gomez
Greeter:	Kathy Adler
Prayer Team:	Fred Petty

*(Please silence your cell phones)*

# ORDER OF SERVICE

## WELCOME

### OPENING HYMN: Now the Silence (LSB 910)



Now the si-lence Now the peace Now the emp-ty hands up-lift - ed  
Now the kneel-ing Now the plea Now the Fa-ther's arms in wel - come  
Now the hear-ing Now the pow'r Now the ves-sel brimmed for pour - ing  
Now the bod - y Now the blood Now the joy - ful cel - e - bra - tion  
Now the wed-ding Now the songs Now the heart for - giv - en leap - ing  
Now the Spir - it's vis - i - ta - tion Now the Son's e-piph - a - ny  
Now the Fa - ther's bless - ing Now Now Now

Text: Jaroslav J. Vajda, 1919-2008

Tune: Carl F. Schalk, 1929-2021

Text and tune: © 1969 Hope Publishing Co. Used by permission: LSB Hymn License no. 110003345

### INVOCATION AND OPENING SENTENCES

P: In the name of the Father and of the <sup>†</sup> Son and of the Holy Spirit.

C: Amen!

P: Brothers and sisters, by virtue of our baptism,

C: we have been brought under the Reign and Rule of God.

P: Therefore, we may truly say that,

C: "We are blessed!"

## **CONFSSION AND ABSOLUTION** *[based on the Beatitudes]*

P: But, often, our lives do not look like those who've been brought into the Kingdom. So let us confess our sins to God our Father.

*Silence for reflection.*

P: Jesus said, "Blessed are the poor in spirit..."

**C: But pride infects my heart.**

P: Jesus said, "Blessed are those who mourn . . ."

**C: But often my guilt does not concern me.**

P: Jesus said, "Blessed are the meek..."

**C: But often I insist on my own way.**

P: Jesus said, "Blessed are those who hunger and thirst for righteousness..."

**C: But often, I have hungered for what I know to be sinful.**

P: Jesus said, "Blessed are the merciful..."

**C: But I have frequently sought revenge.**

P: Jesus said, "Blessed are the pure in heart..."

**C: But my heart has been divided.**

P: Jesus said, "Blessed are the peacemakers..."

**C: But I have not always sought reconciliation.**

P: Jesus said, "Blessed are those who are persecuted and reviled for My sake..."

**C: But I have preferred what is easy and comfortable.**

P: Brothers and sisters, we have sinned in thought, word and deed. Then let us therefore ask for God's mercy for the sake of Jesus' sacrifice or us.

**C: Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

**C: Amen!**



## INTROIT: PSALM 1

*The leader will sing through the refrain once. The congregation is invited to join the second time, and as indicated throughout.*

Hap-py are they who trust in the Lord. Oh,  
hap-py are they who trust, trust in the Lord.

Happy are they who have not walked in the counsel of the wicked,  
nor lingered in the way of sinners, nor sat in the seats of the scornful!  
Their delight is in the law of the Lord,  
and they meditate on his law day and night.  
They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither;  
everything they do shall prosper.

### C – Refrain

It is not so with the wicked;  
they are like chaff which the wind blows away.  
Therefore the wicked shall not stand upright when judgment comes,  
nor the sinner in the council of the righteous.  
For the Lord knows the way of the righteous,  
but the way of the wicked is doomed.

### C – Refrain

## KYRIE

P: In peace let us pray to the Lord.

C: Lord, have mercy.

P: For the peace from above and for our salvation let us pray to the Lord.

C: Lord, have mercy.

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C: Lord, have mercy.

P: For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord.

C: Lord, have mercy.

P: For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C: Lord, have mercy.

P: Help, save, comfort, and defend us, gracious Lord.

C: Amen.

## THIS IS THE FEAST (This Far By Faith)

This is the feast of vic - to-ry for our God. Al-le-lu - ia.

This is the feast of vic - to-ry for our God. Al-le-lu - ia.

Wor - thy is Christ, the Lamb who was slain, whose

blood set us free to be peo - ple of God.

Pow - er, rich - es, wis - dom, and strength, and

hon - or, bless - ing, and glo - ry are His.

This is the feast of vic - to-ry for our God. Al-le-lu - ia.

This is the feast of vic - to-ry for our God. Al-le-lu - ia.

Sing with all the peo-ple of God, and

join in the hymn of all cre - a - tion.

Bless - ing, hon - or, glo - ry, and might be to

God and the Lamb for - ev - er. A - men.



This is the feast of victory for our God. Alleluia.



This is the feast of victory for our God. Alleluia.

## SALUTATION AND COLLECT OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray.

C: Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

*(Please be seated)*

## OLD TESTAMENT READING

*Micah 6:1-8*

Hear what the LORD says:

Arise, plead your case before the mountains,  
and let the hills hear your voice.

Hear, you mountains, the indictment of the LORD,  
and you enduring foundations of the earth,  
for the LORD has an indictment against his people,  
and he will contend with Israel.

“O my people, what have I done to you?

How have I wearied you? Answer me!

For I brought you up from the land of Egypt  
and redeemed you from the house of slavery,  
and I sent before you Moses,  
Aaron, and Miriam.

O my people, remember what Balak king of Moab devised,  
and what Balaam the son of Beor answered him,  
and what happened from Shittim to Gilgal,  
that you may know the saving acts of the LORD.”

“With what shall I come before the LORD,  
and bow myself before God on high?

Shall I come before him with burnt offerings,  
with calves a year old?

Will the LORD be pleased with thousands of rams,  
with ten thousands of rivers of oil?

Shall I give my firstborn for my transgression,  
the fruit of my body for the sin of my soul?”

He has told you, O man, what is good;

and what does the LORD require of you  
but to do justice, and to love kindness,  
and to walk humbly with your God?

P: This is the Word of the Lord.

C: **Thanks be to God.**

## PSALM 15

\*



P: O LORD, who shall sojourn | in your tent?\*

Who shall dwell on your | holy hill?

C: **He who walks blamelessly and does | what is right\***  
**and speaks truth | in his heart;**

P: who does not slander with his tongue  
and does no evil to his | neighbor,\*  
nor takes up a reproach a- | gainst his friend;

C: **in whose eyes a vile person is despised,**  
**but who honors those who | fear the LORD;\***  
**who swears to his own hurt and | does not change;**

P: who does not put out his money at interest  
and does not take a bribe against the | innocent.\*  
He who does these things shall nev- | er be moved.

## EPISTLE

*1 Corinthians 1:18-31*

The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. For Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, even things

that are not, to bring to nothing things that are, so that no human being might boast in the presence of God. He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. Therefore, as it is written, "Let the one who boasts, boast in the Lord."

P: This is the Word of the Lord.

C: **Thanks be to God.**

(Please stand)

### GOSPEL ACCLAMATION

**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
**C** These things are writ-ten that you may be - lieve that  
Je - sus is the Christ, the Son of God.  
**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### HOLY GOSPEL

*Matthew 5:1-12*

P: The Holy Gospel according to St. Matthew, the fifth chapter.

C: **Glory to You, O Lord.**

Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.

And he opened his mouth and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they shall be comforted.

"Blessed are the meek, for they shall inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

"Blessed are the merciful, for they shall receive mercy.

"Blessed are the pure in heart, for they shall see God.

"Blessed are the peacemakers, for they shall be called sons of God.

"Blessed are those who are persecuted for righteousness' sake, for

theirs is the kingdom of heaven.

“Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.”

P: This is the Gospel of the Lord.

C: **Praise to You, O Christ.**

## NICENE CREED

C: I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from  
heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.

And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living  
and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  of the world to come. Amen.

*(Please be seated)*

## CHILDREN'S MESSAGE

**SERMON HYMN: Blest Are They (LSB 982)**

1 Blest are they, the poor in spirit; Theirs is the  
 2 Blest are they, the lowly ones; They shall in  
 3 Blest are they who show mercy; Mer - cy  
 4 Blest are they who seek peace; They are the  
 5 Blest are you who suffer hate, All be -

king-dom of God. Blest are they, full of  
 her - it the earth. Blest are they who hun - ger and  
 shall be theirs. Blest are they, the pure of  
 chil - dren of God. Blest are they who suf - fer in  
 cause of Me. Re - joice and be glad, yours is the

sor - row; They shall be con - soled.  
 thirst; They shall have their fill.  
 heart; They shall see God!  
 faith; The glo - ry of God is theirs.  
 king - dom; Shine for all to see.

*Refrain*

Re - joice and be glad! Bless-ed are you,  
 ho-ly are you. Re - joice and be glad! Yours is the  
 king - dom of God.

Text and tune: David Haas, 1957

Text and tune: © 1985 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110003345

**SERMON: “Fools for Christ” 1 Corinthians 1:25**

Pastor Dressler

**OFFERING (prayer requests)**

*STEWARSHIP VERSE – “He has told you, O man, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?” Micah 6:8*

(Please stand.)

**PRAYERS OF THE CHURCH**

P: Lord, in Your mercy,  
 C: hear our prayer.

# SERVICE OF THE SACRAMENT

*Please see communion information in the front of the bulletin. Follow the direction of the usher to approach the altar. Gluten-free wafers are available by request.*

## PREFACE

LSB 208

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give Him thanks and praise.

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS

LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

## **PRAYER OF THANKSGIVING**

P: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

As the glory of Your presence once filled Your ancient temple, so in the incarnation of Your Son, Jesus Christ, You manifested the fullness of Your glory in human flesh.

We give You thanks that in His most Holy Supper You reveal Your glory to us. Grant us faithfully to eat His body and drink His blood so that we may one day behold Your glory face to face.

C: Amen.

## **LORD'S PRAYER**

P: Hear us as we pray in His name and as He has taught us:

C: **Our Father who art in heaven,**  
    hallowed be Thy name,  
    Thy kingdom come,  
    Thy will be done on earth  
        as it is in heaven;  
    give us this day our daily bread;  
    and forgive us our trespasses  
        as we forgive those  
        who trespass against us;  
    and lead us not into temptation,  
    but deliver us from evil.  
**For Thine is the kingdom**  
    **and the power and the glory**  
    **forever and ever. Amen.**

## **THE WORDS OF OUR LORD**

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\ddagger$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\ddagger$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## **PAX DOMINI**

P: The peace of the Lord be with you always.

C: Amen.

## AGNUS DEI

LSB 963

Lamb of God, You take a-way the sin of the  
world; have mer - cy on us. Lamb of God, You  
take a-way the sin of the world; have mer - cy on us.  
Lamb of God, You take a-way the sin of the world;  
grant us Your peace, grant us Your peace.

Text: Traditional; tr. International Consultation on English Texts, alt.

Tune: Jeffrey N. Biersch, 1967

Text: © 1975 International Consultation on English Texts. Used by permission: LSB Hymn License no. 110003345

Tune: © 2001 Jeffrey N. Biersch. Used by permission: LSB Hymn License no. 110003345

*(Please be seated)*

## DISTRIBUTION HYMNS: Give Me Jesus (LSB 976)

1 In the morn - ing when I rise, In the morn - ing when I rise,  
2 Dark mid - night was my cry, Dark mid -night was my cry,  
3 Just a - bout the break of day, Just a - bout the break of day,  
4 Oh, when I come to die, Oh, when I come to die,  
5 And when I want to sing, And when I want to sing,

In the morn - ing when I rise, Give me Je - sus.  
Dark mid -night was my cry, Give me Je - sus.  
Just a - bout the break of day, Give me Je - sus.  
Oh, when I come to die, Give me Je - sus.  
And when I want to sing, Give me Je - sus.

*Refrain*

Give me Je - sus, Give me Je - sus.  
You may have all the rest, Give me Je - sus.

Text and tune: African American spiritual

## O Christ, Who Called the Twelve (LSB 856)

1 O Christ, who called the Twelve To rise and fol - low You, For -  
 2 O Christ, who taught the Twelve The truth for a - ges sealed, Whose  
 3 O Christ, who led the Twelve A - mong the des - o - late And  
 4 O Christ, who sent the Twelve On roads they'd nev - er trod To  
 5 O Christ, th'a - pos-tles' Lord, The mar - tyrs' strength and song, The

sak - ing old, fa - mil - iar ways For ven - tures bold and new:  
 words and works a - wak - ened faith, The ways of God re - vealed:  
 broke as bread of life for all Your love com - pas - sion - ate:  
 serve, to suf - fer, teach, pro - claim The near - er reign of God:  
 cru - ci - fied and ris - en King To whom the saints be - long:

Grant us to hear Your call To risk se - cu - ri - ty And,  
 In - struct us now, we pray, By Your em - pow'r - ing Word. True  
 Lead us a - long the ways Where hope has near - ly died And  
 Send us on ways where faith Tran - scends ti - mid - i - ty, Where  
 Though gen - er - a - tions pass, Our trib - ute still we bring, Our

bound in heart and will to You, Find per - fect lib - er - ty.  
 teach - er, be for all who seek Their light, their life, their Lord.  
 help us climb the lone - ly hills Where love is cru - ci - fied.  
 love in - forms and hope sus - tains Both life and min - is - try.  
 hymns a sac - ri - fice of praise, Our lives an of - fer - ing.

Text: Herman G. Stuempfle, Jr., 1923-2007

Tune: English; adapt. Franklin L. Sheppard, 1852-1930

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## The Body Given for Me, O Savior (LSB 619)

1 Thy bod - y, giv'n for me, O Sav - ior, Thy blood which  
 2 With Thee, Lord, I am now u - nit - ed; I live in  
 3 Who can con - demn me now? For sure - ly The Lord is  
 4 Though death may threat - en with dis - as - ter, It can - not  
 5 My heart has now be - come Thy dwell-ing, O bless - ed,

Thou for me didst shed, These are my life and  
 Thee and Thou in me. No sor - row fills my  
 nigh, who jus - ti - fies. No hell I fear, and  
 rob me of my cheer; For He who is of  
 ho - ly Trin - i - ty. With an - gels I, Thy

strength for - ev - er, By them my hun - gry soul is fed.  
 soul, de - light - ed It finds its on - ly joy in Thee.  
 thus se - cure - ly With Je - sus I to heav - en rise.  
 death the mas - ter With aid and com - fort e'er is near.  
 prais - es tell - ing, Shall live in joy e - ter - nal - ly.

*Refrain*

Lord, may Thy bod - y and Thy blood Be for my soul the high-est good!

Text: Friedrich Christian Heyder, 1677-1754; tr. The Lutheran Hymnal, 1941, abr.

Tune: Emskirchner Choral-Buch, 1756, Leipzig

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003345

(Please stand)

## DOXOLOGY

△ Praise God, from whom all bless - ings flow; Praise Him, all  
 crea - tures here be - low; Praise Him a - bove, ye heav'n - ly  
 host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Text: Thomas Ken, 1637-1711

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

## POST-COMMUNION COLLECT

P: O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

## BENEDICAMUS AND BENEDICTION

P: Let us bless the Lord.

C: Thanks be to God.

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance upon you and give you peace.

C: Amen.

## CLOSING HYMN: Order My Steps (African American Heritage Hymnal #333)

Or - der my steps in Your word, dear Lord,  
Hum-bly I ask Thee, teach me Your will.  
Bri - dle my tongue, let my words ed - i - fy, Let the  
Or - der my steps in Your word, dear Lord,  
Lead me, guide me, ev - er - y day.  
While You are work - ing, help me be still. Though  
words of my mouth be ac - cept-a-ble in Thy sight. Take  
Lead me, guide me, ev - er - y day.  
Send Your a - noint - ing, Fa - ther, I pray.  
Sa - tan is bus - y, God is real!  
charge of my thoughts, both day and night.  
Send Your a - noint - ing, Fa - ther, I pray.  
Or - der my steps in Your word.  
Please,  
or - der my steps in Your word.

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*Please turn in your attendance card as you leave.*

## THOUGHT FOR THE WEEK -

"Jesus sees his disciples. They have publicly left the crowd to join him. He has called them, every one, and they have renounced everything at His call. Now they are living in want and privation, the poorest of the poor, the sorest afflicted, and the hungriest of the hungry. They have only him, and with him they have nothing, literally nothing in the world, but everything with and through God."

—Bonhoeffer, *The Cost of Discipleship*

## PRAYER CORNER

Almighty God, grant that Your holy word which has been proclaimed this day may enter into our hearts through Your grace, that it may produce in us the fruit of the Spirit for witness and service in the world and to the praise and honor of Your name, through Jesus Christ, our Savior and Lord. Amen.

### Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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