

# *Salem Lutheran*

# *Church and School*

Established 1849 Black Jack, MO

**February 15, 2026**

**The Transfiguration of Our Lord**



**Lutheran Church**



**Missouri Synod**

Rev. Dr. Martin Dressler, Pastor 828-206-4556  
mdressler@salembjmo.org  
Church Office: 8:30 AM - 12:00 PM Monday-Thursday 314-741-6781  
5180 Parker Road; Florissant, Missouri 63033 Fax 314-741-1797  
School Office: 7:45 AM - 3:45 PM -Jeff Burkee, Principal 314-741-8220  
5190 Parker Road; Florissant, Missouri 63033 Fax 314-741-7242  
Website: [www.salembjmo.org](http://www.salembjmo.org)  
Church Email: [salemchurch@salemchurch.org](mailto:salemchurch@salemchurch.org)

Divine Services: Sunday 10:00 AM; Wednesday 7:00 PM

**WELCOME** to the Lord's House today! May God help us to worship Him in spirit and in truth! Before you leave, guests are requested to sign the guest book, which is located in the narthex. Both guests and members are asked to fill out an attendance card, located in the pews, returning it as you leave. We invite you to return and worship with us again. If you do not have a regular church home, then we invite you to join our family. May this celebration of the mercy of God enrich your spiritual life and be uplifting for each one of you.

**INDIVIDUAL HEARING ASSISTANCE SETS** are available for those with impaired hearing. Please ask an usher for assistance.

**LARGE PRINT BULLETINS** and **PRINTED COPIES OF THE SERMON** are available in the narthex.

**CHILDREN'S ACTIVITY BAGS** are available in the narthex. The bags contain a coloring book, drawing paper, reading books, crayons, and a pencil. Parents are welcome to grab a bag for their children to use during the service. Please remember to replace the bag following worship.

**CHILDREN'S BULLETINS** are available on the table in the narthex. These feature a coloring sheet and activities for children based on the Scripture readings of the day. Please help yourself.

**DOORS ARE LOCKED** after the service begins. If you need to exit the building, please let an usher know, and they'll wait at the door to let you back inside.

*We are Salem, a family nurturing God's children  
to live loving lives in faith.*

## **HOLY COMMUNION**

In accordance with the historic practice of the Christian Church, our congregation practices close communion, meaning that normally our members and members of our sister (LCMS) congregations commune here. Please speak to the pastor about exceptions to this general practice. Please also note that this practice in no way intends to comment on the state of anyone else's faith: we simply understand our communing together is also a public profession of unity in doctrine, which not everyone shares. Those who do not commune here may come forward for a blessing (simply fold your arms over your heart to indicate that you are not communing) or remain in the pew during communion and pray.

## **LIFE THOUGHT**

In the Transfiguration of Jesus, we see that the glory of the Almighty God was hidden in the human flesh of our Lord. What a great reminder that God can work remarkable and glorious things through that which the world views as normal and ordinary. God, who can bring about the restoration of the fallen world through human flesh and blood, can also do wonderful and amazing things through surprise pregnancies, people born with severe disabilities, and those with terminal illnesses. Instead of turning to death in these cases, we should look for the ways that God might be hiding His good and gracious will in them.

## **PRAYER BEFORE WORSHIP**

O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake. Amen.

## **THANK YOU FOR YOUR SERVICE**

Preacher: Pastor Martin Dressler

Fieldworker: Nick Vukalovich

Organist/Pianist: Elin Hogan-Gomez

Greeter: Sharon Lichtenberg

Prayer Team: Bob & Karen Becker

*(Please silence your cell phones)*

# ORDER OF SERVICE

## WELCOME

### OPENING HYMN: O Wondrous Type! O Vision Fair (LSB 413)

1 O won - drous type! O vi - sion fair  
2 With Mo - ses and E - li - jah nigh  
3 With shin - ing face and bright ar - ray  
4 And faith - ful hearts are raised on high  
△ 5 O Fa - ther, with the e - ter - nal Son

Of glo - ry that the Church may share,  
The in - car - nate Lord holds con - verse high;  
Christ deigns to man - i - fest to - day  
By this great vi - sion's mys - ter - y,  
And Ho - ly Spir - it ev - er one,

Which Christ up - on the moun - tain shows,  
And from the cloud the Ho - ly One  
What glo - ry shall be theirs a - bove  
For which in joy - ful strains we raise  
We pray Thee, bring us by Thy grace

Where bright - er than the sun He glows!  
Bears rec - ord to the on - ly Son.  
Who joy in God with per - fect love.  
The voice of prayer, the hymn of praise.  
To see Thy glo - ry face to face.

Text: Sarum Breviary, 1495, Salisbury; tr. John Mason Neale, 1818-66, alt.

Tune: English, 15th cent.

### INVOCATION AND OPENING SENTENCES *[based on Psalm 99]*

P: In the name of the Father and of the <sup>†</sup> Son and of the Holy Spirit.  
C: Amen.

P: Exalt the Lord our God, and worship at His holy mountain;

C: for the Lord our God is holy!

P: The Lord reigns; let the peoples tremble!

C: He sits enthroned upon the cherubim; let the earth quake!

P: The Lord is great in Zion;

C: he is exalted over all the peoples.

P: Let them praise Your great and awesome name!

**C: Holy is He!**

P: Exalt the Lord our God; worship at His footstool!

**C: Holy is He!**

P: He is holy,

**C: but we are sinful.**

## **CONFSSION AND ABSOLUTION**

P: Let us then go before our God, seeking His forgiveness and His favor for the sake of His Son, Jesus Christ. If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

P: Let us confess our sins before God our Father.

*Silence to reflect on your need for a Savior.*

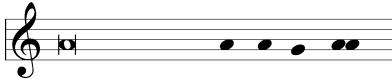
P: O eternal and mighty God, merciful and heavenly Father,

**C: I confess that I am a sinful creature. I care for myself when I should pay attention to my neighbor. I rely on my own reason and feelings instead of trusting in Your Word. My worship and prayers have become complacent. I race to get glory, light, and happiness, but I leave my cross lying in the dust. I confess I deserve only Your wrath and punishment. But I am sorry for my sin and long to hear Your word of forgiveness. For the sake of Your Son, Jesus Christ, forgive my sin, that my life may glorify Your holy name now and forevermore.**

P: Almighty God in His mercy sent His beloved Son to suffer many things and to die on the cross that we might be delivered from our sin and honor Him. His voice still calls out today: "Listen to Him!" Therefore, listen to this Word Jesus speaks through me as a called and ordained servant of the Word: I forgive you all your sins in the name of the Father and of the  Son and of the Holy Spirit.

**C: Amen.**

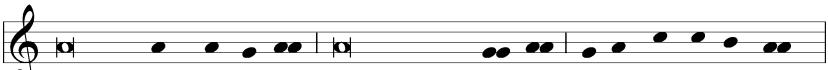
## **KYRIE**



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**C** Lord, have mer - cy.



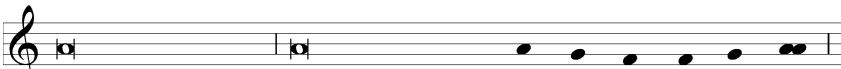
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



**C** Lord, have mer - cy.



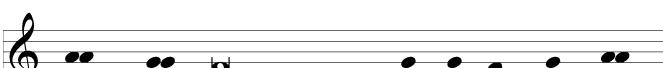
**A** For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord.



**C** A - men.

## THIS IS THE FEAST



**A** This is the feast of vic-to-ry for our God. Al-le - lu - ia.

C Wor - thy is Christ, the Lamb who was slain,  
 whose blood set us free to be peo-ple of God.

Pow - er and rich - es and wis - dom and strength and  
 hon - or and bless-ing and glo - ry are His.

This is the feast of vic - to-ry for our God. Al - le -  
 lu - ia. Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion:  
 Bless - ing and hon - or and glo - ry and might be to

God and the Lamb for - ev - er. A - men.

This is the feast of vic - to-ry for our God,  
 for the Lamb who was slain has be - gun His reign.

Al - le - lu - ia, al - le - lu - ia.

## SALUTATION AND COLLECT OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray.

C: O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

(Please be seated)

## OLD TESTAMENT READING

*Exodus 24:8-18*

And Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the LORD has made with you in accordance with all these words."

Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

The LORD said to Moses, "Come up to me on the mountain and wait there, that I may give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses rose with his assistant Joshua, and Moses went up into the mountain of God. And he said to the elders, "Wait here for us until we return to you. And behold, Aaron and Hur are with you. Whoever has a dispute, let him go to them."

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD dwelt on Mount Sinai, and the cloud covered it six days. And on the seventh day he called to Moses out of the midst of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud and went up on the mountain. And Moses was on the mountain forty days and forty nights.

P: This is the Word of the Lord.

C: Thanks be to God.

## PSALM 2:6-12

\*



P: "As for me, I have | set my King\*  
on Zion, my | holy hill."

**C: I will tell of | the decree:\***

**The LORD said to me, "You are my Son;  
today I have be- | gotten you.**

**P: Ask of me, and I will make the nations your | heritage,\*  
and the ends of the earth your pos- | session.**

**C: You shall break them with a | rod of iron\*  
and dash them in pieces like a potter's | vessel."**

**P: Now therefore, O | kings, be wise;\*  
be warned, O rulers | of the earth.**

**C: Serve the |LORD with fear,\*  
and rejoice with | trembling.**

**P: Kiss the Son,  
lest he be angry, and you perish in the way,  
for his wrath is quickly | kindled.\*  
Blessèd are all who take ref- | uge in him.**

## EPISTLE

*2 Peter 1:16-21*

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, "This is my beloved Son, with whom I am well pleased," we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain. And we have something more sure, the prophetic word, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts, knowing this first of all, that no prophecy of Scripture comes from someone's own interpretation. For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

**P: This is the Word of the Lord.**

**C: Thanks be to God.**

*(Please stand)*

## GOSPEL ACCLAMATION



## HOLY GOSPEL

Matthew 17:1-9

P: The Holy Gospel according to St. Matthew, the seventeenth chapter.  
C: Glory to You, O Lord.

After six days Jesus took with him Peter and James, and John his brother, and led them up a high mountain by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became white as light. And behold, there appeared to them Moses and Elijah, talking with him. And Peter said to Jesus, "Lord, it is good that we are here. If you wish, I will make three tents here, one for you and one for Moses and one for Elijah." He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, "This is my beloved Son, with whom I am well pleased; listen to him." When the disciples heard this, they fell on their faces and were terrified. But Jesus came and touched them, saying, "Rise, and have no fear." And when they lifted up their eyes, they saw no one but Jesus only.

And as they were coming down the mountain, Jesus commanded them, "Tell no one the vision, until the Son of Man is raised from the dead."

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

## NICENE CREED

C: I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from  
heaven

and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.

And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  of the world to come. Amen.

(Please be seated)

## CHILDREN'S MESSAGE

### SERMON HYMN: Jesus On the Mountain Peak (LSB 415)



1 Je - sus on the moun - tain peak Stands a - lone in  
2 Trem - bling at His feet we saw Mo - ses and E -  
3 Swift the cloud of glo - ry came: God pro - claim - ing  
4 This is God's be - lov - ed Son! Law and proph - ets

glo - ry blaz - ing; Let us, if we dare to speak,  
li - jah speak - ing. All the proph - ets and the law  
in its thun - der Je - sus as the Son by name!  
sing be - fore Him, First and Last and on - ly One.

Join the saints and an - gels prais - ing.  
Shout through them their joy - ful greet - ing:  
Na - tions, cry a - loud in won - der,  
All cre - a - tion shall a - dore Him!

Al - le - lu - ia!  
Al - le - lu - ia!  
Al - le - lu - ia!  
Al - le - lu - ia!

Text: Brian Wren, 1936

Tune: Theodore A. Beck, 1929-2003, alt.

Text: © 1977 Hope Publishing Co. Used by permission: LSB Hymn License no. 110003345

Tune: © 1998 Theodore A. Beck. Used by permission: LSB Hymn License no. 110003345

**OFFERING (prayer requests)**

*STEWARDSHIP VERSE – “This is my beloved Son, with whom I am well pleased; listen to him.” Matthew 17:5b*

(Please stand.)

**PRAYERS OF THE CHURCH**

P: Lord, in Your mercy,

C: hear our prayer.

**SERVICE OF THE SACRAMENT**

*Please see communion information in the front of the bulletin. Follow the direction of the usher to approach the altar. Gluten-free wafers are available by request.*

**PREFACE**

LSB 177



**P** The Lord be with you.



**C** And also with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS

LSB 178

C Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

## PRAYER OF THANKSGIVING

P: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C: Amen.

## THE WORDS OF OUR LORD

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\ddagger$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\ddagger$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PROCLAMATION OF CHRIST

P: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C: Amen. Come, Lord Jesus.**

## LORD'S PRAYER

P: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

C: Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## PAX DOMINI

P: The peace of the Lord be with you always.

C: Amen.

AGNIUS DEI

LSB 180

A musical staff in G major (two sharps) with a common time signature. The tempo is marked as quarter note = 120. The staff contains eight notes: a dotted half note, a quarter note, a half note, a quarter note, a half note, a quarter note, a half note, a quarter note, and a half note followed by a fermata.

**C** Lamb of God, You take a-way the sin of the world;

have mer - cy on us. Lamb of God, You take a - way the  
 sin of the world; have mer - cy on us. Lamb of  
 God, You take a - way the sin of the world;  
 grant us peace, grant us peace.

(Please be seated)

### DISTRIBUTION HYMNS: Beautiful Savior (LSB 537)

1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of  
 2 Fair are the mead - ows, Fair are the wood - lands, Robed in  
 3 Fair is the sun - shine, Fair is the moon - light, Bright the  
 4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of  
 God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd  
 flow'rs of bloom - ing spring; Je - sus is fair - er, Je - sus is  
 spar - kling stars on high; Je - sus shines bright - er, Je - sus shines  
 God and Son of Man! Glo - ry and hon - or, Praise, ad - o -  
 serve Thee, Light of my soul, my joy, my crown.  
 pur - er, He makes our sor - r'wing spir - it sing.  
 pur - er Than all the an - gels in the sky.  
 ra - tion Now and for - ev - er - more be Thine!

Text: Münsterisch Gesangbuch, 1677, Münster; tr. Joseph A. Seiss, 1823-1904  
 Tune: Silesian, 19th cent.

### Swiftly Pass the Clouds of Glory (LSB 416)

1 Swift - ly pass the clouds of glo-ry, Heav-en's voice, the daz-zling light;  
 2 Glimpsed and gone the rev - e - la-tion, They shall gain and keep its truth,  
 3 Lord, trans - fig - ure our per-cep-tion With the pur - est light that shines,

Mo - ses and E - li - jah van - ish; Christ a - lone com - mands the height!  
 Not by build-ing on the moun-tain An - y shrine or sa - cred booth,  
 And re - cast our life's in - ten - tions To the shape of Your de - signs,

Pe - ter, James, and John fall si - lent, Turn - ing from the sum - mit's rise  
 But by fol - low - ing the Sav - ior Through the val - ley to the cross  
 Till we seek no oth - er glo - ry Than what lies past Cal - v'ry's hill

Down - ward toward the shad - owed val - ley Where their Lord has fixed His eyes.  
 And by test - ing faith's re - sil - ience Through be - tray - al, pain, and loss.  
 And our liv - ing and our dy - ing And our ris - ing by Your will.

Text: Thomas H. Troeger, 1945-2022

Tune: Amanda Husberg, 1940-2021

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### O Jesus, Blessed Lord (LSB 632)

1 O Je - sus, bless - ed Lord, to Thee My heart - felt  
 2 Break forth, my soul, for joy and say: What wealth is

thanks for - ev - er be, Who hast so lov - ing -  
 come to me this day! My Sav - ior dwells with -

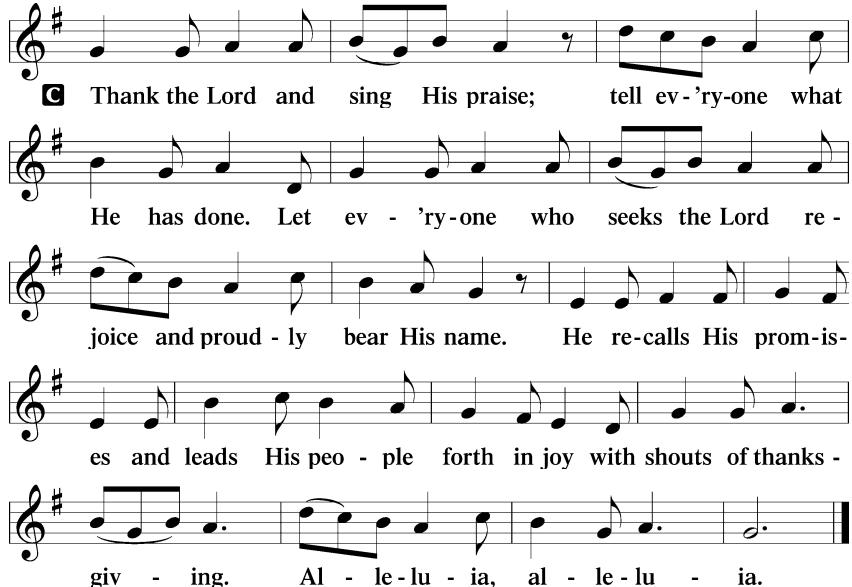
ly be - stowed On me Thy bod - y and Thy blood.  
 in my heart: How blessed am I! How good Thou art!

Text: Thomas Hansen Kingo, 1634-1703; tr. Arthur J. Mason, 1851-1928

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

(Please stand)

## POST-COMMUNION CANTICLE



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done. Let ev-'ry-one who seeks the Lord re- joice and proud - ly bear His name. He re-calls His prom-is- es and leads His peo - ple forth in joy with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

## POST-COMMUNION COLLECT

P: O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen.**

## CLOSING RESPONSORY

P: Today we have seen Jesus in all His glory.

**C: We've seen Him on the mountaintop.**

P: But we are His disciples,

**C: and we follow Him down into the sin and brokenness of the world.**

P: Yes, we follow Him on a treacherous road that grows darker by the day,

**C: the road that leads to the cross.**

P: So before we embark, we shout once more our victory cry, always bearing in mind,

**C: that we will shout it once more on the far side of the journey!**

**C: Alleluia! Alleluia! Alleluia! Amen!**

## BENEDICAMUS AND BENEDICTION

P: Let us bless the Lord.

C: **Thanks be to God.**

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance upon you and  give you peace.

C: **Amen.**

## CLOSING HYMN: Alleluia, Song of Gladness (LSB 417)



1 Al - le - lu - ia, song of glad - ness, Voice of joy that  
2 Al - le - lu - ia, thou re - sound - est, True Je - ru - sa -  
3 Al - le - lu - ia can - not al - ways Be our song while  
4 There - fore in our hymns we pray Thee, Grant us, bless - ed

can - not die; Al - le - lu - ia is the an - them  
lem and free; Al - le - lu - ia, joy - ful moth - er,  
here be - low; Al - le - lu - ia, our trans - gres - sions  
Trin - i - ty, At the last to keep Thine Eas - ter

Ev - er raised by choirs on high; In the house of  
All thy chil - dren sing with thee, But by Bab - y -  
Make us for a while for - go; For the sol - emn  
With Thy faith - ful saints on high; There to Thee for -

God a - bid - ing Thus they sing e - ter - nal - ly.  
lon's sad wa - ters Mourn - ing ex - iles now are we.  
time is com - ing When our tears for sin must flow  
ev - er sing - ing Al - le - lu - ia joy - ful - ly.

Text: Latin, c. 11th cent.; tr. John Mason Neale, 1818-66, alt.

Tune: John Goss, 1800-80

*Please turn in your attendance card as you leave.*

## THOUGHT FOR THE WEEK –

"But he permitted those three mentioned apostles especially to see this appearance, in order to guard them against the coming offense of his cross and crucifixion. Yet he accomplished little thereby, for they all were offended with him. Yet this appearance had its advantage after the resurrection, and served to strengthen their faith in Christ, that he was the Son of the living God, and that his kingdom must be regarded in a spiritual sense."

—Martin Luther

## PRAYER CORNER

Almighty God, grant that Your holy word which has been proclaimed this day may enter into our hearts through Your grace, that it may produce in us the fruit of the Spirit for witness and service in the world and to the praise and honor of Your name, through Jesus Christ, our Savior and Lord. Amen.

### Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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