

Salem Lutheran Church and School

Established 1849 Black Jack, MO

May 24, 2026

DAY OF PENTECOST



Lutheran Church



Missouri Synod

Rev. Dr. Martin Dressler, Pastor

828-206-4556

mdressler@salemchurch.org

Church Office: 8:30 AM - 12:00 PM Monday-Thursday

314-741-6781

5180 Parker Road; Florissant, Missouri 63033

Fax 314-741-1797

School Office: 7:45 AM - 3:45 PM -Jeff Burkee, Principal

314-741-8220

5190 Parker Road; Florissant, Missouri 63033

Fax 314-741-7242

Website: www.salemchurch.org

Church Email: salemchurch@salemchurch.org

Divine Services:

Sunday 10:00 AM; Wednesday 7:00 PM

WELCOME to the Lord's House today! May God help us to worship Him in spirit and in truth! Before you leave, guests are requested to sign the guest book, which is located in the narthex. Both guests and members are asked to fill out an attendance card, located in the pews, returning it as you leave. We invite you to return and worship with us again. If you do not have a regular church home, then we invite you to join our family. May this celebration of the mercy of God enrich your spiritual life and be uplifting for each one of you.

INDIVIDUAL HEARING ASSISTANCE SETS are available for those with impaired hearing. Please ask an usher for assistance.

LARGE PRINT BULLETINS and **PRINTED COPIES OF THE SERMON** are available in the narthex.

CHILDREN'S ACTIVITY BAGS are available in the narthex. The bags contain a coloring book, drawing paper, reading books, crayons, and a pencil. Parents are welcome to grab a bag for their children to use during the service. Please remember to replace the bag following worship.

CHILDREN'S BULLETINS are available on the table in the narthex. These feature a coloring sheet and activities for children based on the Scripture readings of the day. Please help yourself.

DOORS ARE LOCKED after the service begins. If you need to exit the building, please let an usher know, and they'll wait at the door to let you back inside.

TO GIVE ONLINE, head to <https://secure.myvanco.com/L-ZXSD/campaign/C-162XV>. There, you can set up your account. If you have any questions, please speak to Lisa Briggs, Elin Hogan-Gomez, or Nancy Joy.

On the cover: Pentecost Descent of the Holy Spirit Upon the Apostles and Other Followers, Gustave Dore (1831-1883)

*We are Salem, a family nurturing God's children
to live loving lives in faith.*

HOLY COMMUNION

In accordance with the historic practice of the Christian Church, our congregation practices close communion, meaning that normally our members and members of our sister (LCMS) congregations commune here. Please speak to the pastor about exceptions to this general practice. Please also note that this practice in no way intends to comment on the state of anyone else's faith: we simply understand our communing together is also a public profession of unity in doctrine, which not everyone shares. Those who do not commune here may come forward for a blessing (simply fold your arms over your heart to indicate that you are not communing) or remain in the pew during communion and pray.

LIFE THOUGHT

The Holy Spirit, like streams of living water (John 37:38), flows forth from Christ, just as the blood and water flowed forth from His side when He was pierced on the cross. The Spirit brings life. The Spirit gives birth to the New Testament Church, which proclaims the message of abundant and eternal life in Christ crucified and risen (Acts 2:1-4). The Spirit makes us to know God's ways and teaches us His paths. He leads the humble in what is right (Psalm 25:4-5, 9). He enables us to share the Good News of Life with those who are troubled or afraid, that they may know that they do not face life's crises alone. As the Spirit rested on Eldad and Medad (Numbers 11:26) and rested on the heads of the apostles on the day of Pentecost (Acts 2:1-4), so the Holy Spirit emboldens us to be Gospel-motivated voices for Life in an otherwise dark and frightening world.

PRAYER BEFORE WORSHIP

O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake. Amen.

THANK YOU FOR YOUR SERVICE

Preacher:	Pastor Martin Dressler
Fieldworker:	Nick Vukalovich
Organist/Pianist:	Elin Hogan-Gomez
Greeters:	Roger & Joyce Sachtleben
Prayer Team:	Cathy Burkee and Reggie Miller

(Please silence your cell phones)

ORDER OF SERVICE

WELCOME

OPENING HYMN: Holy Spirit, the Dove Sent from Heaven (LSB 502)



1 Ho - ly Spir - it, the dove sent from heav - en,
2 Ho - ly Spir - it, the fire ce - les - tial,
3 Ho - ly Spir - it, the unc - tion of bless - ing,
4 Ho - ly Spir - it, the wind of great pow - er,



Ev - er one with the One who is Three,
Who on Pen - te - cost came as fore - told,
Sa - cred oil of the green ol - ive tree,
Source of strength and of peace and of love,



From the Fa - ther You came, Words of peace to pro - claim,
To de - scend from on high And the Church oc - cu - py
Giv - ing heat, giv - ing light, As the tent lamps ig - nite
Tru - est Com - fort - er, plead, As You bring all our need



Come and com - fort us, speak ten - der - ly.
As the cloud filled the tem - ple of old;
And as Aar - on praised God joy - ful - ly.
To the throne of God's glo - ry a - bove.



You, the fra - grance of life we are seek - ing;
All the bap - tized You seal with Your prom - ise,
Bless - ed liv - ing and life - giv - ing wa - ter,
Be the light that en - light - ens the Scrip - tures;



Fill Your tem - ple, Your al - tar make clean.
All be - liev - ers Your gift there re - ceive,
Now pre - serve us from e - vil with - in;
Keep our feet from each dev - il - ish snare;



Joy - ous shel - ter of love, Gra - cious friend from a - bove,
So that all the e - lect— All in Christ—may ex - pect
For in Je - sus, God's Son, All be - liev - ers are one
On - ly You can make whole All that trou - bles our soul;



In Your care we are rest - ing, se - rene.
To en - joy what by grace they be - lieve.
In this wash - ing that cleans - es from sin.
By Your chris - m, Christ's tri - umph we share.

Text: tr. Stephen P. Starke, 1955

Text and tune: Philip W. Blycker, 1939-2023

Text: © 2004 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110003345

Tune: © 1977 Philip W. Blycker. Used by permission: LSB Hymn License no. 110003345



INVOCATION AND OPENING RESPONSORY *[based on Acts 2]*

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen!

P: On this day, long ago,

C: Jesus made good on His promise.

P: As the disciples waited in Jerusalem, gathered together in one place,

C: the Spirit descended upon them as divided tongues of fire.

P: They raced into the streets,

C: and began to preach to the crowds that flooded the streets.

P: They were cut to the heart and asked the disciples,

C: "What shall we do?!"

CONFESSION AND ABSOLUTION

P: Peter replied, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit.” Although we have been baptized, we remain sinners. Therefore, we too must continue to repent. Let us, then, confess our sins to God our Father.

Silence for reflection.

P: Almighty God, merciful Father,

C: I confess that I have not loved You with my whole heart, nor have I loved my neighbor as myself. Though the Spirit dwells within me, I have often ignored His guiding, both intentionally and unintentionally. Though You made me Yours in the waters of baptism, I have often acted as if I were not a member of Your family. For the sake of Your Son’s suffering, death, and resurrection, do not take Your Spirit from me. Forgive me, renew me, and lead me, that rivers of living water may flow from my heart. Amen.

P: The promise of forgiveness and life in Jesus’ name “is for you and for your children and for all who are far off, everyone whom the Lord our God calls to Himself.” The Lord our God has called you to Himself by the Spirit in baptism. Therefore, as a called and ordained servant of Christ, and by His authority, I forgive you all your sins in the name of the Father, and of the † Son, and of the Holy Spirit.

C: Amen! Thanks be to God!

+++

KYRIE - Refrain

Cantor

... let us
pray to the Lord:

O - Lord, O - Lord, have mer - cy

© 1978, 1980, 1981 Ateliers et Presses de Taizé, Taizé Community, France; admin. GIA Publications, Inc. Used by permission: LSB Hymn License .NET, no. 100011954.

C: Refrain

P: In peace let us pray to the Lord.

C: Refrain

P: For the peace from above and for our salvation let us pray to the Lord.

C: Refrain

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C: Refrain

P: For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C: Refrain

P: Help, save, comfort, and defend us, gracious Lord.

C: Refrain



OLD TESTAMENT CANTICLE (LSB 261)

Refrain

☐ The Lord God is my strength and my song, and
He has be - come my sal - va - tion.
With joy will you draw wa - ter from the
wells of sal - va - tion. And you will say in that
day: "Give thanks to the Lord, call up - on His name,
make known His deeds a - mong the peo - ples, pro -
claim that His name is ex - alt - ed."

Refrain

The Lord God is my strength and my song, and
He has be - come my sal - va - tion.
Sing prais - es to the Lord, for He has done
glo - rious - ly; let this be made known in all the
earth. Shout, and sing for joy, O in -
hab - i - tants of Zi - on, for great in your midst is the
Ho - ly One of Is - ra - el.

Refrain

The Lord God is my strength and my song, and
He has be - come my sal - va - tion.
Glo - ry be to the Fa - ther and to the Son
and to the Ho - ly Spir - it;
as it was in the be - gin - ning, is now, and will

he for - ev - er. A - men.

Refrain
The Lord God is my strength and my song, and

He has be - come my sal - va - tion.

SALUTATION AND COLLECT OF THE DAY

P: The Lord be with you.

C: **And also with you.**

P: Let us pray.

C: **O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

(Please be seated)

OLD TESTAMENT READING

Numbers 11:24-30

Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua the son of Nun, the assistant of Moses from his youth, said, "My lord Moses, stop them." But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, that the LORD would put his Spirit on them!" And Moses and the elders of Israel returned to the camp.

P: This is the Word of the Lord.

C: **Thanks be to God.**

SECOND READING

Acts 2:1-21

When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." And all were amazed and perplexed, saying to one another, "What does this mean?" But others mocking said, "They are filled with new wine."

But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these men are not drunk, as you suppose, since it is only the third hour of the day. But this is what was uttered through the prophet Joel:

"And in the last days it shall be, God declares,
that I will pour out my Spirit on all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams;
even on my male servants and female servants
in those days I will pour out my Spirit, and they shall prophesy.
And I will show wonders in the heavens above
and signs on the earth below,
blood, and fire, and vapor of smoke;
the sun shall be turned to darkness
and the moon to blood,
before the day of the Lord comes, the great and magnificent
day.
And it shall come to pass that everyone who calls upon the name of
the Lord shall be saved."

P: This is the Word of the Lord.

C: Thanks be to God.

(Please stand)

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

P: Alleluia. Come, Holy Spirit, fill the hearts of the faithful, and kindle in them the fire of your love. Alleluia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

John 7:37-39

P: The Holy Gospel according to St. John, the seventh chapter.

C: **Glory to You, O Lord.**

On the last day of the feast, the great day, Jesus stood up and cried out, "If anyone thirsts, let him come to me and drink. Whoever believes in me, as the Scripture has said, 'Out of his heart will flow rivers of living water.'" Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

P: This is the Gospel of the Lord.

C: **Praise to You, O Christ.**

(Please be seated)



SERMON HYMN: O God, O Lord of Heaven and Earth (LSB 834)



1 O God, O Lord of heav'n and earth, Thy liv - ing
 2 Our fa - tal will to e - qual Thee, Our reb - el
 3 Thou cam - est to our hall of death, O Christ, to
 Δ 4 O Spir - it, who didst once re - store Thy Church that



fin - ger nev - er wrote That life should be an aim -
 will wrought death and night. We seized and used in pride -
 breathe our poi - soned air, To drink for us the dark
 it might be a - gain The bring - er of good news



less mote, A death-ward drift from fu - tile birth.
 ful spite Thy won-drous gift of lib - er - ty.
 de - spair That stran-gled our re - luc - tant breath.
 to men, Breathe on Thy clo - ven Church once more,



Thy Word meant life tri - um-phant hurled In splen-dor through
 We housed us in this house of doom, Where death had roy -
 How beau - ti - ful the feet that trod The road that leads
 That in these gray and lat - ter days There may be those



Thy bro - ken world. Since light a - woke and life be - gan,
 al scope and room, Un - til Thy ser - vant, Prince of Peace,
 us back to God! How beau - ti - ful the feet that ran
 whose life is praise, Each life a high dox - ol - o - gy



Thou hast de - sired Thy life for man.
 Breached all its walls for our re - lease.
 To bring the great good news to man!
 To Fa - ther, Son, and un - to Thee.

Text: Martin H. Franzmann, 1907-76, alt.
 Tune: Jan O. Bender, 1909-94
 Text and tune: © 1967 Augsburg Fortress. Used by permission: LSB Hymn License no. 110003345



OFFERING (prayer requests)

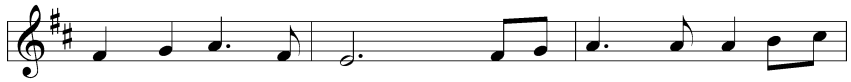
STEWARDSHIP VERSE - "Lead me in your truth and teach me, for you are the God of my salvation; for you I wait all the day long." Psalm 25:5

CONFIRMATION HYMN: This Is the Spirit's Entry Now

(LSB 591, stz 1, 3-4)



1 This is the Spir - it's en - try now: The
3 Let wa - ter be the sa - cred sign That
4 Re - new - ing Spir - it, hear our praise For



wa - ter and the Word, The cross of Je - sus
we must die each day To rise a - gain by
Your bap - tis - mal pow'r That wash - es us through



on your brow, The seal both felt and heard.
His de - sign As fol - l'wers of His way.
all our days; Lord, cleanse a - gain this hour.

Text: Thomas E. Herbranson, 1933-2009

Tune: Roy Hopp, 1951

Text: © Thomas E. Herbranson. Used by permission: LSB Hymn License no. 110003345

Tune: © 1998 Roy Hopp. Used by permission: LSB Hymn License no. 110003345

ORDER OF CONFIRMATION

Titus Dressler
Jude Dressler

Kaylynn Jackson
Benjamin Jackson

Allan Joram
Allin Joram

(Please stand)

PRAYERS - Each petition concludes with "Come, Holy Spirit, hear our prayer." Congregation responds with verse below.

Refrain



Come, come, come, Ho - ly Spir - it, come.



Come, come, come, Ho - ly Spir - it, come.

SERVICE OF THE SACRAMENT

Please see communion information in the front of the bulletin. Follow the direction of the usher to approach the altar. Gluten-free wafers are available by request.

PREFACE

LSB 160

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

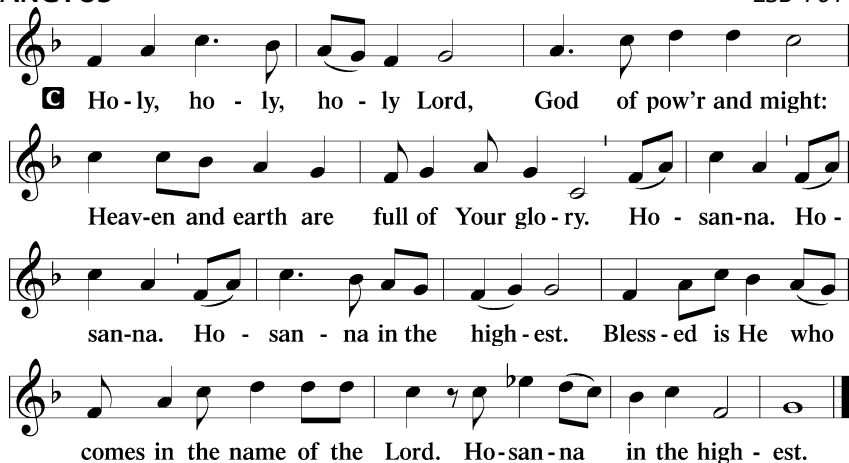
P: Let us give thanks to the Lord our God.

C: **It is right to give Him thanks and praise.**

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 161



Ho-ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high-est. Bless-ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

P: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

world; have mer-cy on us. Lamb of God, You take a -
 way the sin of the world; have mer-cy on us. Lamb of
 God, You take a - way the sin of the world; grant us Your
 peace, grant us Your peace, grant us Your peace.

Text: Traditional; tr. International Consultation on English Texts, alt.
 Tune: Paul D. Weber, 1949
 Text: © 1975 International Consultation on English Texts. Used by permission: LSB Hymn License no. 110003345
 Tune: © 2001 Paul D. Weber. Used by permission: LSB Hymn License no. 110003345

(Please be seated)

DISTRIBUTION HYMNS: Come Down, O Love Divine (LSB 501)

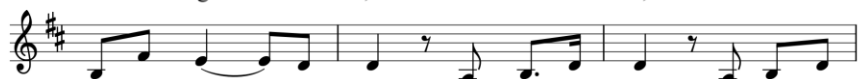
1 Come down, O Love di - vine; Seek Thou this soul of mine,
 2 O let it free - ly burn, Till world - ly pas - sions turn
 3 Let ho - ly char - i - ty Mine out - ward ves - ture be
 4 And so the yearn - ing strong, With which the soul will long,
 And vis - it it with Thine own ar - dor glow - ing;
 To dust and ash - es in its heat con - sum - ing;
 And low - li - ness be - come mine in - ner cloth - ing—
 Shall far out - pass the pow'r of hu - man tell - ing;
 O Com - fort - er, draw near; With - in my heart ap - pear,
 And let Thy glo - rious light Shine ev - er on my sight,
 True low - li - ness of heart, Which takes the hum - bler part,
 No soul can guess His grace Till it be - come the place
 And kin - dle it, Thy ho - ly flame be - stow - ing.
 And clothe me round, the while my path il - lum - ing.
 And o'er its own short - com - ings weeps with loath - ing.
 Where - in the Ho - ly Spir - it makes His dwell - ing.

Text: Bianco da Siena, c. 1350-1434; tr. Richard F. Littledale, 1833-90
 Tune: Ralph Vaughan Williams, 1872-1958
 Text and tune: Public domain

In Christ Alone (Keith Getty and Stuart Townend)



1. In Christ a - lone my hope is found, He is my
 2. In Christ a - lone, who took on flesh, ful - ness of
 3. There in the ground His bod - y lay, Light of the
 4. No guilt in life, no fear in death, this is the



light, my strength, my song; This Cor - ner - stone, this sol - id
 God in help - less babe! This gift of love and right - eous -
 world by dark - ness slain; Then, burst - ing forth in glo - rious
 pow'r of Christ in me; From life's first cry to fi - nal



Ground, firm through the fierc - est drought and
 ness, scorned by the ones He came to
 Day, up from the grave He rose a -
 breath, Je - sus com - mands my des - ti -



storm. What heights of love, what depths of peace, when fears are
 save. 'Til on that cross as Je - sus died, the wrath of
 gain! And as He stands in vic - to - ry, sin's curse has
 ny. No pow'r of hell, no scheme of man, can ev - er



stilled, when striv - ings cease. My Com - fort - er, my All in
 God was sat - is - fied, For ev - 'ry sin on Him was
 lost its grip on me; For I am His and He is
 pluck me from His hand; 'Til He re - turns or calls me



All, here in the love of Christ I stand.
 laid; Here in the death of Christ I live.
 mine, bought with the pre - cious blood of Christ.
 home, here in the pow'r of Christ I'll stand!

Behold the Lamb (Keith & Kristyn Getty and Stuart Townend)



1. Be - hold the Lamb who bears our sins a - way, slain for us:
2. The bod - y of our Sav - iour, Je - sus Christ, torn for you:
3. The blood that cleans - es ev - 'ry stain of sin, shed for you:
4. And so with thank - ful - ness and faith we rise to res - pond



And we remem - ber the pro - mise made that all who
Eat and remem - ber the wounds that heal, the death that
Drink and remem - ber He drained death's cup that all may
and to remem - ber our call to fol - low in the



come in faith find for - give - ness at the cross. So we share in this
brings us life, paid the price to make us one. So we share in this
en - ter in to re - ceive the life of God. So we share in this
steps of Christ as His bo - dy here on earth. As we share in His



bread of life, and we drink of His sac - ri - fice as a sign of our
bread of life, and we drink of His sac - ri - fice as a sign of our
bread of life, and we drink of His sac - ri - fice as a sign of our
suf - fer - ing, we pro - claim Christ will come a - gain! And we'll join in the



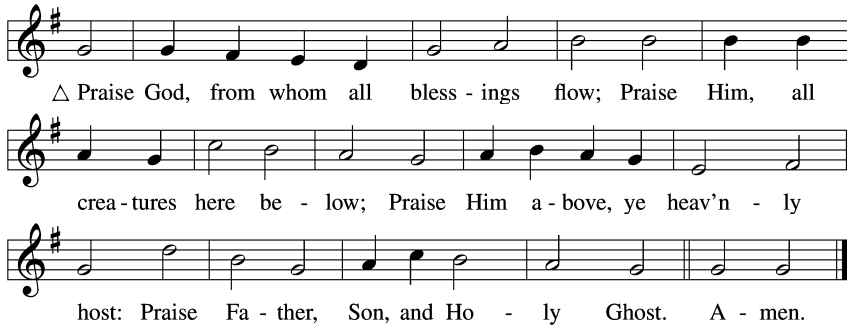
bonds of peace a - round the tab - le of the King.
bonds of love a - round the tab - le of the King.
bonds of grace a - round the tab - le of the King.
feast of heav'n a - round the tab - le of the King.

CCLI License # 11503973



(Please stand)

DOXOLOGY



△ Praise God, from whom all bless - ings flow; Praise Him, all
crea - tures here be - low; Praise Him a - bove, ye heav'n - ly
host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Text: Thomas Ken, 1637-1711

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

POST-COMMUNION COLLECT

P: Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

+++

BENEDICAMUS AND BENEDICTION

P: Let us bless the Lord.

C: Thanks be to God.

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance upon you and ☩ give you peace.

C: Amen.

CLOSING HYMN: Thine the Amen Thine the Praise (LSB 680)



1 Thine the a - men Thine the praise Al - le -
2 Thine the life e - ter - nal - ly Thine the
3 Thine the tru - ly Thine the yes Thine the
4 Thine the king - dom Thine the prize Thine the
5 Thine the glo - ry in the night No more

lu - ias an - gels raise Thine the ev - er - last - ing head
 prom - ise let there be Thine the vi - sion Thine the tree
 ta - ble we the guest Thine the mer - cy all from Thee
 won - der full sur - prise Thine the ban - quet then the praise
 dy - ing on - ly light Thine the riv - er Thine the tree

Thine the break - ing of the bread Thine the glo - ry Thine the
 All the earth on bend - ed knee Gone the nail - ing gone the
 Thine the glo - ry yet to be Then the ring - ing and the
 Then the jus - tice of Thy ways Thine the glo - ry Thine the
 Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly

sto - ry Thine the har - vest then the cup Thine the
 rail - ing Gone the plead - ing gone the cry Gone the
 sing - ing Then the end of all the war Thine the
 sto - ry Then the wel - come to the least Then the
 ho - ly Cel - e - bra - tion ju - bi - lee Thine the

vine - yard then the cup is lift - ed up lift - ed up.
 sigh - ing gone the dy - ing what was loss lift - ed high.
 liv - ing Thine the lov - ing ev - er - more ev - er - more.
 won - der all in - creas - ing at Thy feast at Thy feast.
 splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

Text: Herbert F. Brokering, 1926–2009

Tune: Carl F. Schalk, 1929–2021

Text and tune: © 1983 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110003345

Please turn in your attendance card as you leave.

THOUGHT FOR THE WEEK – "This is the office and work of the Holy Spirit; to reveal through the Gospel what great and glorious things God has done for us through Christ, namely, that He has redeemed us from sin, death, and the devil's power; has taken us into His grace and protection; and has given Himself utterly and entirely for us."

–Martin Luther

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2006 Concordia Publishing House.

OUR FATHER'S BUSINESS
For the week of May 24 through May 31

TODAY: *Numbers 21:10-35; Luke 21:20-38*
Pentecost & Confirmation Day
Bible Study and Sunday School 8:45AM
DIVINE SERVICE with Communion 10:00AM

MONDAY: *Numbers 22:1-20; Luke 22:1-23*
Memorial Day—Church office closed

TUESDAY: *Numbers 22:21—23:3; Luke 22:24-46*
Voters' Meeting 7:00PM

WEDNESDAY: *Numbers 23:4-28; Luke 22:47-71*
DIVINE SERVICE with COMMUNION 7:00PM

THURSDAY: *Numbers 24:1-25; Luke 23:1-25*

FRIDAY: *Numbers 27:12-23; Luke 23:26-56*
Book of Luke Bible Class 10:30AM-12N

SATURDAY: *Numbers 32:1-6, 16-27; Luke 24:1-27*

NEXT SUNDAY: Bible Study and Sunday School 8:45AM
DIVINE SERVICE with Communion 10:00AM

+++

A MEASURE OF LOVE FOR OUR LORD -Week of May 17, 2026
Sunday School 9 students, 3 teachers
Friday Bible Class 6

Worship Service Attendance
Sunday, May 17 - **110**
Wednesday, May 20 - **14**

Online views
Sunday, May 17 - **10**

Tithes and Offerings (Weekly Budget: \$8,200.00)
May 17: Physical-\$5,215.00; Online-\$446.80
Total-\$5,661.80

ANNOUNCEMENTS

1. THE MAY VOTERS' MEETING will be held on Tuesday, May 26, at 7:00 p.m. in the church basement. To connect to the meeting via Zoom, go to www.zoom.com/join and then enter the following meeting ID: 968 6885 3909. (password is 5180). Please join the meeting by 6:50 p.m. so that we may start **promptly** at 7:00 p.m. To join via phone call instead: (312) 626-6799 or (309) 205-3325. Follow the prompts to enter the Meeting ID. When asked to enter participant code hit the # key, and then it will ask for the password (5180#).

2. BIBLE STUDY This morning, 6 Salem youths will be confirmed! And next week they will be joining the adult Bible study class! Get a jump start on them and join us next week to set the example for our young people. What a great way to be a witness to these young brothers and sister in Christ.

To access by phone: 312 626 6799. Follow the prompts once you dial in to enter the Meeting ID when asked (271 170 8930 #). When asked to enter participant code hit the # key, and then it will ask for the password (523312#).

To access online: Go to Zoom.com. Click "join a meeting" at the top of the page, and enter 271 170 8930 in meeting ID box. The passcode is sPzuL5. Questions? Call the office! 314-741-6781.

3. TODAY IN SUNDAY SCHOOL - We studied the story of Pentecost - the birthday of the Church. Our lesson is based on scripture of Acts 2:1-4, 36-42. The Holy Spirit helps us tell others about Jesus!

4. MOTHER'S DAY - FATHER'S DAY DIAPER COLLECTION - Please bless Coalition Life with us as we collect diapers these next few weeks. Coalition has four sites across Missouri, Illinois and Kansas where women and girls can get free ultrasounds and much more. The Lutheran Church-Missouri Synod is a large supporter. For more information on Coalition Life, visit coalitionlife.com

5. VACATION BIBLE SCHOOL is June 15-18, from 5:45-8:15PM. Don't miss out! Registration forms are in the Narthex—or you can register online by visiting our website. Make plans today to join us for this excellent week!

6. FELLOWSHIP MEAL The Board of Christian Nurture will be hosting a fellowship meal in the School Gym on Sunday, June 7 following the 10:00AM worship service. The meal will be provided, and we will be asking for a freewill offering. These dollars will go into our Benevolent Fund, which is one of the ways that Salem can provide for the physical needs of our neighbors. The Board will also be hosting a bit of trivia (with prizes!), so gather up all of your random knowledge and come ready to enjoy a great meal with your Salem family.

7. ELECTION FOR LCMS PRESIDENT - During the May Voter's meeting, the voters will be choosing the candidate the congregation desires to be elected as the president of the Lutheran Church - Missouri Synod for its next term. The May issue of "Lutheran Witness" shares a Q&A from the five nominees for president (**the whole issue is about the upcoming convention, and you can borrow the copy from the table in the narthex**). This can help you get a feel for where the nominees stand on different topics. The Q&A is also available online at <https://witness.lcms.org/2026/a-qa-with-the-lcms-presidential-candidates/>.