

*Salem Lutheran  
Church and School*

Established 1849 Black Jack, MO

**May 31, 2026**

**THE HOLY TRINITY**



**Lutheran Church**



**Missouri Synod**

Rev. Dr. Martin Dressler, Pastor

828-206-4556

mdressler@salemchurch.org

Church Office: 8:30 AM - 12:00 PM Monday-Thursday

314-741-6781

5180 Parker Road; Florissant, Missouri 63033

Fax 314-741-1797

School Office: 7:45 AM - 3:45 PM -Jeff Burkee, Principal

314-741-8220

5190 Parker Road; Florissant, Missouri 63033

Fax 314-741-7242

Website: [www.salemchurch.org](http://www.salemchurch.org)

Church Email: [salemchurch@salemchurch.org](mailto:salemchurch@salemchurch.org)

Divine Services:

Sunday 10:00 AM; Wednesday 7:00 PM

**WELCOME** to the Lord's House today! May God help us to worship Him in spirit and in truth! Before you leave, guests are requested to sign the guest book, which is located in the narthex. Both guests and members are asked to fill out an attendance card, located in the pews, returning it as you leave. We invite you to return and worship with us again. If you do not have a regular church home, then we invite you to join our family. May this celebration of the mercy of God enrich your spiritual life and be uplifting for each one of you.

**INDIVIDUAL HEARING ASSISTANCE SETS** are available for those with impaired hearing. Please ask an usher for assistance.

**LARGE PRINT BULLETINS** and **PRINTED COPIES OF THE SERMON** are available in the narthex.

**CHILDREN'S ACTIVITY BAGS** are available in the narthex. The bags contain a coloring book, drawing paper, reading books, crayons, and a pencil. Parents are welcome to grab a bag for their children to use during the service. Please remember to replace the bag following worship.

**CHILDREN'S BULLETINS** are available on the table in the narthex. These feature a coloring sheet and activities for children based on the Scripture readings of the day. Please help yourself.

**DOORS ARE LOCKED** after the service begins. If you need to exit the building, please let an usher know, and they'll wait at the door to let you back inside.

**TO GIVE ONLINE**, head to <https://secure.myvanco.com/L-ZXSD/campaign/C-162XV>. There, you can set up your account. If you have any questions, please speak to Lisa Briggs, Elin Hogan-Gomez, or Nancy Joy.

*On the cover: Max Fürst "Dreieinigkeit mit Krone", 1917*

*We are Salem, a family nurturing God's children  
to live loving lives in faith.*

## **HOLY COMMUNION**

In accordance with the historic practice of the Christian Church, our congregation practices close communion, meaning that normally our members and members of our sister (LCMS) congregations commune here. Please speak to the pastor about exceptions to this general practice. Please also note that this practice in no way intends to comment on the state of anyone else's faith: we simply understand our communing together is also a public profession of unity in doctrine, which not everyone shares. Those who do not commune here may come forward for a blessing (simply fold your arms over your heart to indicate that you are not communing) or remain in the pew during communion and pray.

## **LIFE THOUGHT**

"O Lord, how majestic is Your name in all the earth!" (Psalm 8:1). The Triune God who made heaven and earth and all things, and who breathed into Adam the breath of life (Genesis 1), is the same God into whose name we are baptized—the Father, the Son, and the Holy Spirit (Matthew 28:19-20). This Jesus, who was crucified by men, but whom God raised from the dead (Acts 2:23-24), brings hope and courage to those who have lost their way in life. Through the forgiveness of sins in Christ, the past can no longer haunt us, and we are free to live in the light of God's Word. Whether the woman facing an unexpected pregnancy, or the person who has received a terminal medical diagnosis, or the one who feels as though their life no longer has purpose or value, Jesus—the Lord of Life—will not forsake us. The promise of Christ stands: "I am with you always, to the end of the age" (Matthew 28:20).

## **PRAYER BEFORE WORSHIP**

O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake. Amen.

## **THANK YOU FOR YOUR SERVICE**

Preacher: Pastor Bob Briggs  
Fieldworker: Nick Vukalovich  
Organist: Mary Hitchcock-Reinhart  
Greeter: Sharon Knabach  
Prayer Team: Fred Petty

*(Please silence your cell phones)*

# ORDER OF SERVICE

## WELCOME

### OPENING HYMN: Thy Strong Word (LSB 578, stzs 1-4)



1 Thy strong word did cleave the dark - ness; At Thy  
2 Lo, on those who dwelt in dark - ness, Dark as  
3 Thy strong Word be - speaks us righ - teous; Bright with  
4 From the cross Thy wis - dom shin - ing Break - eth



speak - ing it was done. For cre - at - ed  
night and deep as death, Broke the light of  
Thine own ho - li - ness, Glo - rious now, we  
forth in con - qu'ring might; From the cross for -



light we thank Thee, While Thine or - dered sea - sons run.  
Thy sal - va - tion, Breathed Thine own life - breath - ing breath.  
press toward glo - ry, And our lives our hopes con - fess.  
ev - er beam - eth All Thy bright re - deem - ing light.



Al - le - lu - ia, al - le - lu - ia! Praise to  
Al - le - lu - ia, al - le - lu - ia! Praise to  
Al - le - lu - ia, al - le - lu - ia! Praise to  
Al - le - lu - ia, al - le - lu - ia! Praise to



Thee who light dost send! Al - le - lu - ia,  
Thee who light dost send! Al - le - lu - ia,  
Thee who light dost send! Al - le - lu - ia,  
Thee who light dost send! Al - le - lu - ia,



al - le - lu - ia! Al - le - lu - ia with - out end!  
al - le - lu - ia! Al - le - lu - ia with - out end!  
al - le - lu - ia! Al - le - lu - ia with - out end!  
al - le - lu - ia! Al - le - lu - ia with - out end!

## INVOCATION AND OPENING SENTENCES

P: In the name of God the Father almighty,

**C: Creator and Sustainer of all things.**

P: In the name of God the ✠ Son,

**C: Redeemer from sin and Restorer of the broken creation.**

P: In the name of God the Holy Spirit,

**C: Sanctifier and Giver of faith.**

**ALL: Amen!**

## CONFESSION AND ABSOLUTION

P: The true story of the Christian faith *is* the story of the Trinity.

**C: We believe and confess that, in the beginning, God made all things.**

P: We believe and confess that our first parents brought sin into the world by their disobedience, and death by sin, so that all die because all have sinned.

**C: We believe and confess that God's one-of-a-kind Son entered the sinful world as a true human being,**

P: And that He won our forgiveness and salvation by His death and resurrection.

**C: We believe and confess that it is only by the power of the Holy Spirit that we trust God's promises to us.**

P: Indeed, it is by grace that we have been saved through faith. Then in faith granted by the Spirit, let us confess our sin to God our Father, seeking His mercy for the sake of His Son, Jesus Christ.

*Silence for reflection.*

P: Most merciful God,

**C: I confess that I am by nature sinful and unclean. I have sinned against You in thought, word, and deed, by what I have done and by what I have left undone. I have not loved You with my whole heart; I have not loved my neighbors as myself. I justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on me. Forgive me, renew me, and lead me, so that I may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C: Amen.**

## HYMN: Thy Strong Word (LSB 578, stzs 5-6)

5 Give us lips to sing Thy glo - ry, Tongues Thy  
△ 6 God the Fa - ther, light - cre - a - tor, To Thee

mer - cy to pro - claim, Throats that shout the  
laud and hon - or be, To Thee, Light of

hope that fills us, Mouths to speak Thy ho - ly name.  
Light be - got - ten, Praise be sung e - ter - nal - ly.

Al - le - lu - ia, al - le - lu - ia! May the  
Ho - ly Spir - it, light - re - veal - er, Glo - ry,

light which Thou dost send Fill our songs with  
glo - ry be to Thee. Mor - tals, an - gels,

al - le - lu - ias, Al - le - lu - ias with - out end!  
now and ev - er Praise the ho - ly Trin - i - ty!

Text: Martin H. Franzmann, 1907-76

Tune: Thomas J. Williams, 1869-1944

Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003345

+++

## KYRIE

P: In peace let us pray to the Lord.

C: **Lord, have mercy.**

P: For the peace from above and for our salvation let us pray to the Lord.

C: **Lord, have mercy.**

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C: **Lord, have mercy.**

P: For reasonable weather and for the fruitfulness of the earth, let us pray to the Lord.

C: **Lord, have mercy.**

P: For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C: **Lord, have mercy.**

P: Help, save, comfort, and defend us, gracious Lord.

C: **Amen.**

## **SALUTATION AND COLLECT OF THE DAY**

P: The Lord be with you.

C: **And also with you.**

P: Let us pray.

C: **Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever. Amen.**

*(Please be seated)*

## **OLD TESTAMENT READING**

*Genesis 1:1—2:4a*

In the beginning, God created the heavens and the earth. The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

And God said, "Let there be light," and there was light. And God saw that the light was good. And God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters." And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. And God called the expanse Heaven. And there was evening and there was morning, the second day.

And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

And God said, "Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth." And it was so. The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, and let them be lights in the expanse of the heavens to give light upon the earth." And it was so. And God

made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. And God set them in the expanse of the heavens to give light on the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

So God created man in his own image,  
in the image of God he created him;  
male and female he created them.

And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

These are the generations  
of the heavens and the earth when they were created.

P: This is the Word of the Lord.

C: **Thanks be to God.**



“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we all are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,  
 Sit at my right hand,  
 until I make your enemies your footstool.’

Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

P: This is the Word of the Lord.

C: **Thanks be to God.**

*(Please stand)*

### GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## HOLY GOSPEL

*Matthew 28:16-20*

P: The Holy Gospel according to St. Matthew, the twenty-eighth chapter.

**C: Glory to You, O Lord.**

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. And when they saw him they worshiped him, but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

P: This is the Gospel of the Lord.

**C: Praise to You, O Christ.**

## ATHANASIAN CREED

P: Whoever desires to be saved must, above all, hold the catholic faith.

**C: Whoever does not keep it whole and undefiled will without doubt perish eternally.**

P: And the catholic faith is this,

**C: that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

P: For the Father is one person, the Son is another, and the Holy Spirit is another.

**C: But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

P: Such as the Father is, such is the Son, and such is the Holy Spirit:

**C: the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**

P: the Father infinite, the Son infinite, the Holy Spirit infinite;

**C: the Father eternal, the Son eternal, the Holy Spirit eternal.**

P: And yet there are not three Eternals, but one Eternal,

**C: just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.**

P: In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

**C: and yet there are not three Almightyies, but one Almighty.**

P: So the Father is God, the Son is God, the Holy Spirit is God;

**C: and yet there are not three Gods, but one God.**

- P: So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;  
**C: and yet there are not three Lords, but one Lord.**
- P: Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.  
**C: The Father is not made nor created nor begotten by anyone.**
- P: The Son is neither made nor created, but begotten of the Father alone.  
**C: The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
- P: Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.  
**C: And in this Trinity none is before or after another; none is greater or less than another;**
- P: but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.  
**C: Therefore, whoever desires to be saved must think thus about the Trinity.**
- P: But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.  
**C: Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- P: He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:  
**C: perfect God and perfect man, composed of a rational soul and human flesh;**
- P: equal to the Father with respect to His divinity, less than the Father with respect to His humanity.  
**C: Although He is God and man, He is not two, but one Christ:**
- P: one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;  
**C: one altogether, not by confusion of substance, but by unity of person.**
- P: For as the rational soul and flesh is one man, so God and man is one Christ,  
**C: who suffered for our salvation, descended into hell, rose again the third day from the dead,**

- P: ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C: **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- P: And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C: **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**



*(Please be seated)*

## CHILDREN'S MESSAGE

### SERMON HYMN: Holy, Holy, Holy (LSB 507)



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark-ness hide Thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;  
 Cast - ing down their gold - en crowns a - round the glass - y sea;  
 Though the eye of sin - ful man Thy glo - ry may not see,  
 All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
 Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,  
 On - ly Thou art ho - ly; there is none be - side Thee,  
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
 Which wert and art and ev - er - more shalt be.  
 Per - fect in pow'r, in love, and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783-1826; Tune: John B. Dykes, 1823-76

**OFFERING** *(prayer requests)*

STEWARDSHIP VERSE – “[W]hat is man that you are mindful of him, and the son of man that you care for him?” Psalm 8:4

*(Please stand)*

**PRAYERS OF THE CHURCH**

P: Lord, in Your mercy,

C: **hear our prayer.**

**SERVICE OF THE SACRAMENT**

*Please see communion information in the front of the bulletin. Follow the direction of the usher to approach the altar. Gluten-free wafers are available by request.*

**PREFACE**

LSB 208

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give Him thanks and praise.**

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**SANCTUS**

LSB 208



☐ Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;

Heav'n and earth with full ac-claim shout the glo-ry of Your name.

Sing ho - san-na in the high-est, sing ho-san - na to the Lord;

Tru - ly blest is He who comes in the name of the Lord!

### PRAYER OF THANKSGIVING

P: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

You once revealed Your name to Moses in the burning bush; and through Your beloved Son, Jesus Christ, You unveiled the mystery of Your holy name in the Trinity of persons and the Unity of being.

Grant that we, who have been baptized and instructed in the triune name, may faithfully eat and drink of Your Son's body and blood and worship You in spirit and truth, O Father, through Your Son in the Holy Spirit.

**C: Amen.**

### LORD'S PRAYER

P: Hear us as we pray in His name and as He has taught us:

**C: Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth  
 as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.**

## THE WORDS OF OUR LORD

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PAX DOMINI

P: The peace of the Lord be with you always.

C: Amen.

## AGNUS DEI

LSB 210

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*(Please be seated)*

## DISTRIBUTION HYMNS: All Praise to Thee (LSB 815)

1 All praise to Thee, for Thou, O King di - vine,  
2 Thou cam'st to us in low - li - ness of thought;  
3 Let this mind be in us which was in Thee,  
4 Where-fore, by God's e - ter - nal pur - pose, Thou  
5 Let ev - 'ry tongue con - fess with one ac - cord,



Didst yield the glo - ry that of right was Thine,  
 By Thee the out - cast and the poor were sought;  
 Who wast a ser - vant that we might be free,  
 Art high ex - alt - ed o'er all crea - tures now,  
 In heav'n and earth, that Je - sus Christ is Lord,



That in our dark - ened hearts Thy grace might shine.  
 And by Thy death was God's sal - va - tion wrought.  
 Hum - bling Thy - self to death on Cal - va - ry.  
 And giv'n the name to which all knees shall bow.  
 And God the Fa - ther be by all a - dored.



Al - le - lu - ia!  
 Al - le - lu - ia!  
 Al - le - lu - ia!  
 Al - le - lu - ia!  
 Al - le - lu - ia!

Text: F. Bland Tucker, 1895-1984; Tune: Charles V. Stanford, 1852-1924  
 Text: © The Church Pension Fund. Used by permission: LSB Hymn License no. 110003345

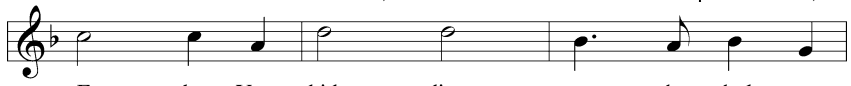
### Splendor and Honor (LSB 950)



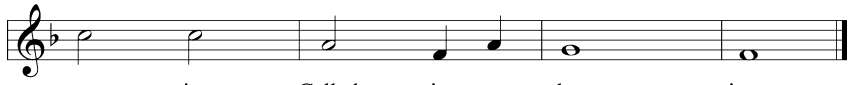
1 Splen - dor and hon - or, maj - es - ty and pow - er  
 2 Praised be the true Lamb, slain for our re - demp - tion,  
 3 To the Al - might - y, throned in heav'n - ly splen - dor,



Are Yours, O Lord God, fount of ev - 'ry bless - ing,  
 By whose self - of - f'ring we are made God's peo - ple:  
 And to the Sav - ior, Christ our Lamb and Shep - herd,



For by Your bid - ding was the whole cre -  
 A priest - ly king - dom, from all tongues and  
 Be ad - o - ra - tion, praise, and glo - ry



a - tion Called in - to be - ing.  
 na - tions, Called to God's ser - vice.  
 giv - en, Now and for - ev - er.

Text: Carl P. Daw, Jr., 1944; Tune: K. Lee Scott, 1950; Text: © 1990 Hope Publishing Co. Used by permission: LSB Hymn License no. 110003345  
 Tune: © 1987 K. Lee Scott, admin. MorningStar Music Publishers. Used by permission: LSB Hymn License no. 110003345

Glory Be to God the Father (LSB 506)



1 Glo - ry be to God the Fa - ther, Glo - ry be to  
 2 Glo - ry be to Him who loved us, Washed us from each  
 3 Glo - ry to the King of an - gels, Glo - ry to the  
 4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of



God the Son, Glo - ry be to God the Spir - it:  
 spot and stain; Glo - ry be to Him who bought us,  
 Church's King, Glo - ry to the King of na - tions;  
 an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!



Great Je - ho - vah, Three in One! Glo - ry,  
 Made us kings with Him to reign! Glo - ry,  
 Heav'n and earth, your prais - es bring! Glo - ry,  
 Thus its praise cre - a - tion brings. Glo - ry,



glo - ry While e - ter - nal a - ges run!  
 glo - ry To the Lamb that once was slain!  
 glo - ry To the King of glo - ry sing!  
 glo - ry, Glo - ry to the King of kings!

Text: Horatius Bonar, 1808-89  
 Tune: Walter G. Whinfield, 1865-1919

*(Please stand)*

**POST-COMMUNION COLLECT**

P: Let us pray: O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen.**

**BENEDICAMUS AND BENEDICTION**

P: Let us bless the Lord.

**C: Thanks be to God.**

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance upon you and † give you peace.

**C: Amen.**

**CLOSING HYMN: Alleluia! Let Praises Ring! (LSB 822)**



1 Al - le - lu - ia! Let prais - es ring! To God the Fa -  
 2 Al - le - lu - ia! Let prais - es ring! Un - to the Lamb  
 3 Al - le - lu - ia! Let prais - es ring! Un - to the Ho -  
 4 Al - le - lu - ia! Let prais - es ring! Un - to our tri -



ther let us bring Our songs of ad - o - ra - tion.  
 of God we sing, In whom we are e - lect - ed.  
 ly Ghost we sing, For our re - gen - er - a - tion.  
 une God we sing; Blest be His name for - ev - er!



To Him through ev - er - last - ing days Be wor - ship, hon -  
 He bought His Church with His own blood, He cleansed her in  
 The sav - ing faith in us He wrought And us un - to  
 With an - gel hosts let us a - dore And sing His prais -



or, pow'r, and praise, Whose hand sus - tains cre - a - tion.  
 that bless - ed flood, And as His bride se - lect - ed.  
 the Bride-groom brought, Made us His cho - sen na - tion.  
 es ev - er - more For all His grace and fa - vor!



Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;  
 Ho - ly, ho - ly Is our u - nion And com - mu - nion.  
 Glo - ry! Glo - ry! Joy e - ter - nal, Bliss su - per - nal;  
 Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;



Spread the sto - ry Of our God, the Lord of glo - ry.  
 His be - friend - ing Gives us joy and peace un - end - ing.  
 There is man - na And an end - less, glad ho - san - na.  
 Spread the sto - ry Of our God, the Lord of glo - ry!

Text: Geistreiches Gesang-Buch, 1698, Darmstadt; tr. The Lutheran Hymnal, 1941, alt.; Tune: Philipp Nicolai, 1556-1608

*Please turn in your attendance card as you leave.*

**THOUGHT FOR THE WEEK** - "How can we miserable, poor mortals comprehend this mystery? We do not know the how of our own speaking, laughing, or sleeping, although we daily perform and experience these natural functions. And yet we want to speak of God and the conditions existing within His divine Being. We want to do so without the Word of God, solely according to our own mind. Is it not blindness above all blindness for a man who cannot explain the most insignificant function he daily observes in his own body to presume to know what is beyond and above all reason and of which no one except God alone can speak, and to have the audacity to state so rashly and bluntly that Christ is not God?"

—Martin Luther

**Acknowledgments**

Divine Service, Setting Four from Lutheran Service Book

Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2006 Concordia Publishing House.

---

**OUR FATHER'S BUSINESS**  
**For the week of May 31 through June 7**

TODAY: *Numbers 35:9-30; Luke 24:28-53*  
**Holy Trinity**  
Bible Study and Sunday School 8:45AM  
DIVINE SERVICE with Communion 10:00AM

MONDAY: *Ecclesiastes 9:1-17; John 9:24-41*

TUESDAY: *Ecclesiastes 10:1-20; John 10:1-21*

WEDNESDAY: *Ecclesiastes 11:1-10; John 10:22-42*  
DIVINE SERVICE with COMMUNION 7:00PM

THURSDAY: *Ecclesiastes 12:1-14; John 11:1-16*

FRIDAY: *Proverbs 1:8-33; John 11:17-37*  
Book of Luke Bible Class 10:30AM-12N

SATURDAY: *Proverbs 3:5-24; John 11:38-57*

NEXT SUNDAY: Bible Study and Sunday School 8:45AM  
DIVINE SERVICE with Communion 10:00AM

+++

**A MEASURE OF LOVE FOR OUR LORD -Week of May 24, 2026**  
Sunday School 13 students, 3 teachers  
Friday Bible Class 6

Worship Service Attendance

Sunday, May 24 - **91**  
Wednesday, May 27 - **10**

Online views

Sunday, May 24 - **10**

Tithes and Offerings (Weekly Budget: \$8,200.00)

May 24: Physical-\$3,941.00; Online-\$776.00

**Total-\$4,717.00**

# ANNOUNCEMENTS

**1. BIBLE STUDY** Last Sunday, 6 Salem youths were confirmed! And next week they will be joining the adult Bible study class! Get a jump start on them and join us next week to set the example for our young people. What a great way to be a witness to these young brothers and sister in Christ.

*To access by phone: 312 626 6799. Follow the prompts once you dial in to enter the Meeting ID when asked (271 170 8930 #). When asked to enter participant code hit the # key, and then it will ask for the password (523312#).*

*To access online: Go to Zoom.com. Click "join a meeting" at the top of the page, and enter 271 170 8930 in meeting ID box. The passcode is sPzuL5. Questions? Call the office! 314-741-6781.*

**2. TODAY IN SUNDAY SCHOOL:** We studied the Trinity—and talked about how any illustration we can come up with (a triangle, an apple, etc) falls short, but that it's also okay do our best to talk about our Triune God with the physical means He's provided.

**3. MOTHER'S DAY - FATHER'S DAY DIAPER COLLECTION** - Please bless Coalition Life with us as we collect diapers these next few weeks. Coalition has four sites across Missouri, Illinois and Kansas where women and girls can get free ultrasounds and much more. The Lutheran Church-Missouri Synod is a large supporter. For more information on Coalition Life, visit [coalitionlife.com](http://coalitionlife.com)

**4. VACATION BIBLE SCHOOL** is June 15-18, from 5:45-8:15PM. Don't miss out! Registration forms are in the Narthex—or you can register online by visiting our website. Make plans today to join us for this excellent week!

**5. FELLOWSHIP MEAL** The Board of Christian Nurture will be hosting a fellowship meal in the School Gym on Sunday, June 7 following the 10:00AM worship service. The meal will be provided, and we will be asking for a freewill offering. These dollars will go into our Benevolent Fund, which is one of the ways that Salem can provide for the physical needs of our neighbors. The Board will also be hosting a bit of trivia (with prizes!), so gather up all of your random knowledge and come ready to enjoy a great meal with your Salem family.

**6. LADIES AID** Our next meeting is on June 10. Please come early at 11:45 so we can have a quick meeting to select our two new officers. Our salad luncheon with guests will begin at 12:30pm. Don't forget your salad or dessert!!

**7. SALAD LUNCHEON** All the ladies of Salem are invited to a Salad Luncheon on Wednesday, June 10, at 12:30pm hosted by Ladies Aid. We had such a nice group and such a fun afternoon at our Valentine luncheon, we'd like to do it again.

Please join us for a delicious salad luncheon and dessert followed by an afternoon of games, fun stories and laughter. We will gather downstairs in the church basement.

It's a good time to become friends with those lovely ladies we greet every Sunday in church.

Invite a friend. The more the merrier!!! We're looking forward to seeing you there. There is a sign-up sheet in the Narthex for you to let us know you can join us.