

*Salem Lutheran
Church and School*

Established 1849 Black Jack, MO

June 14, 2026

Third Sunday after Pentecost



Lutheran Church



Missouri Synod

Rev. Dr. Martin Dressler, Pastor

828-206-4556

mdressler@salembjmo.org

Church Office: 8:30 AM - 12:00 PM Monday-Thursday

314-741-6781

5180 Parker Road; Florissant, Missouri 63033

Fax 314-741-1797

School Office: 7:45 AM - 3:45 PM -Jeff Burkee, Principal

314-741-8220

5190 Parker Road; Florissant, Missouri 63033

Fax 314-741-7242

Website: www.salembjmo.org

Church Email: salemchurch@salembjmo.org

Divine Services:

Sunday 10:00 AM; Wednesday 7:00 PM

WELCOME to the Lord's House today! May God help us to worship Him in spirit and in truth! Before you leave, guests are requested to sign the guest book, which is located in the narthex. Both guests and members are asked to fill out an attendance card, located in the pews, returning it as you leave. We invite you to return and worship with us again. If you do not have a regular church home, then we invite you to join our family. May this celebration of the mercy of God enrich your spiritual life and be uplifting for each one of you.

INDIVIDUAL HEARING ASSISTANCE SETS are available for those with impaired hearing. Please ask an usher for assistance.

LARGE PRINT BULLETINS and **PRINTED COPIES OF THE SERMON** are available in the narthex.

CHILDREN'S ACTIVITY BAGS are available in the narthex. The bags contain a coloring book, drawing paper, reading books, crayons, and a pencil. Parents are welcome to grab a bag for their children to use during the service. Please remember to replace the bag following worship.

CHILDREN'S BULLETINS are available on the table in the narthex. These feature a coloring sheet and activities for children based on the Scripture readings of the day. Please help yourself.

DOORS ARE LOCKED after the service begins. If you need to exit the building, please let an usher know, and they'll wait at the door to let you back inside.

TO GIVE ONLINE, head to <https://secure.myvanco.com/L-ZXSD/campaign/C-162XV>. There, you can set up your account. If you have any questions, please speak to Lisa Briggs, Elin Hogan-Gomez, or Nancy Joy.

*We are Salem, a family nurturing God's children
to live loving lives in faith.*

HOLY COMMUNION

In accordance with the historic practice of the Christian Church, our congregation practices close communion, meaning that normally our members and members of our sister (LCMS) congregations commune here. Please speak to the pastor about exceptions to this general practice. Please also note that this practice in no way intends to comment on the state of anyone else's faith: we simply understand our communing together is also a public profession of unity in doctrine, which not everyone shares. Those who do not commune here may come forward for a blessing (simply fold your arms over your heart to indicate that you are not communing) or remain in the pew during communion and pray.

LIFE THOUGHT

Sin and death came into the world through one man, Adam. If you are able to die, you know that sin's infection has gotten you. We are able to die from the moment of conception because sin's infection is so deep in our very existence. But as Paul reminds us, God's mercy is also for all men. He sends out His servants to proclaim God's Word and the gift of eternal life that is yours in Christ Jesus. Do not stop the little ones from hearing God's Word and believing but let them come into the presence of God before they even exit the womb and hear God's Word. When they exit the womb, give them God's gift of Holy Baptism and continue to let them hear God's Word. That is the way to cure sin's infection and see your children in eternity.

PRAYER BEFORE WORSHIP

O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake. Amen.

THANK YOU FOR YOUR SERVICE

Preacher:	Pastor Martin Dressler
Fieldworker:	Nick Vukalovich
Organist/pianist:	Elin Hogan-Gomez
Greeter:	Kathy Adler
Prayer Team:	Fred Petty

(Please silence your cell phones)

ORDER OF SERVICE

WELCOME

OPENING HYMN: Come, People of the Risen King

(Keith & Kristyn Getty and Stuart Townend)



1. Come, peo - ple of the ris - en King, who de -
2. Come, those whose joy is morn - ing sun, and those
3. Come, young and old from ev - 'ry land, men and



light to bring Him praise. Come all, and tune your
weep - ing through the night. Come, those who tell of
wom - en of the faith. Come, those with full or



hearts to sing to the Morn - ing Star of grace. From the
bat - tles won, and those strug - gling in the fight. For His
emp - ty hands; find the rich - es of His grace. O - ver



shift - ing shad - ows of the earth we will lift our eyes to
per - fect love will nev - er change, and His mer - cies nev - er
all the world His peo - ple sing; shore to shore we hear them



Him, where stead - y arms of mer - cy reach to
cease, but fol - low us through all our days with the
call the Truth that cries through ev - 'ry age: "Our



gath - er chil - dren in. Re - joice! Re -
cer - tain hope of peace.
God is all in all."



joice! Let ev - 'ry tongue re - joice! One

KYRIE (This Far By Faith)

P: In peace let us pray to the Lord. **Refrain**

P: For the peace from above and for our salvation let us pray to the Lord. **Refrain**

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord. **Refrain**

P: For this holy house and for all who offer here their worship and praise let us pray to the Lord. **Refrain**

P: Help, save, comfort, and defend us, gracious Lord. **Refrain**

Refrain:

Lord, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy; have mer-cy on us, O Lord.



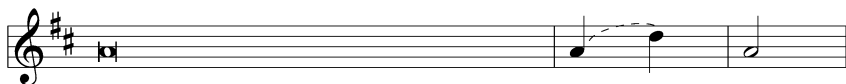
VENITE

- 1 O come, let us sing to the Lord,
- 2 For the Lord is a great God
- 3 The sea is His, for He made it,

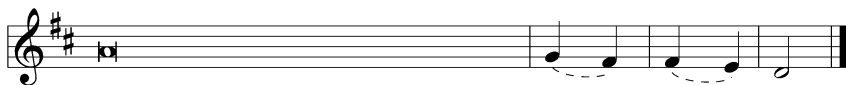
- 5 Glory be to the Father and to the Son

- 1 let us make a joyful noise to the rock of our sal - va - tion.
- 2 and a great king a - bove all gods.
- 3 and His hand formed the dry land.

- 5 and to the Ho - ly Spir - it;



1 Let us come into His presence with thanks - giv - ing,
 2 The deep places of the earth are in His hand;
 3 O come, let us worship and bow — down,
 4 For He is our God,
 5 as it was in the be - gin - ning,



1 let us make a joyful noise to Him with songs of praise.
 2 the strength of the hills is His — al - so.
 3 let us kneel before the Lord, our mak - er.
 4 and we are the people of His pasture and the sheep — of His hand.
 5 is now, and will be for - ev - er. A - men.

SALUTATION AND COLLECT OF THE DAY

P: The Lord be with you.

C: **And also with you.**

P: Let us pray.

C: **Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

(Please be seated)

OLD TESTAMENT READING

Exodus 19:2-8

[The people of Israel] set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, while Moses went up to God. The LORD called to him out of the mountain, saying, "Thus you shall say to the house of Jacob, and tell the people of Israel: You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel."

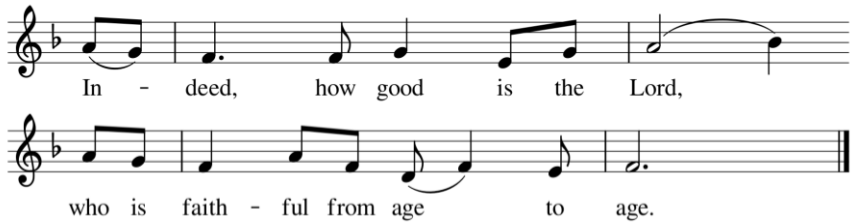
So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. All the people answered together and said, "All that the LORD has spoken we will do." And Moses reported the words of the people to the LORD.

P: This is the Word of the Lord.

C: **Thanks be to God.**

PSALM 100

The leader will sing through the refrain once. The congregation is invited to join the second time, and as indicated throughout.



In - deed, how good is the Lord,
who is faith - ful from age to age.

Be joyful in the LORD, all you lands;
serve the LORD with gladness
and come into his presence with a song.

Know this: The Lord himself is God;
he himself has made us, and we are his;
we are his people, and the sheep of his pasture.

C - Refrain

Enter his gates with thanksgiving;
go into his courts with praise;
give thanks to him and call upon his name.

C - Refrain

For the LORD is good;
his mercy is everlasting;
and his faithfulness endures from age to age.

C - Refrain

+++

EPISTLE

Romans 5:6-15

For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— but God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned—for sin indeed was in the world before the law was given, but sin is not counted where there is no law. Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam,

who was a type of the one who was to come.

But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

P: This is the Word of the Lord.

C: **Thanks be to God.**

(Please stand)

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Matthew 9:35—10:20

P: The Holy Gospel according to St. Matthew, the ninth and tenth chapters.

C: **Glory to You, O Lord.**

Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest."

And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, who betrayed him.

These twelve Jesus sent out, instructing them, "Go nowhere among the Gentiles and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. And proclaim as you go, saying, 'The kingdom of heaven is at hand.' Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay. Acquire no gold nor silver nor copper for your belts, no bag for your journey, nor two tunics nor sandals nor a staff, for the laborer deserves his food. And whatever town or village you enter, find out who is worthy in it and stay there until you depart. As you enter the house, greet it. And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town.

"Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. Beware of men, for they will deliver you over to courts and flog you in their synagogues, and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. For it is not you who speak, but the Spirit of your Father speaking through you."

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

NICENE CREED

C: I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven

and sits at the right hand of the Father.
 And He will come again with glory to judge both the living
 and the dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and
 glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✝ of the world to come. Amen.

(Please be seated)

CHILDREN'S MESSAGE

SERMON HYMN: Hark, the Voice of Jesus Crying (LSB 826)



1 Hark, the voice of Je - sus cry - ing, "Who will go and work to - day?
 2 If you can-not speak like an - gels, If you can - not preach like Paul,
 3 If you can-not be a watch-man, Stand - ing high on Zi - on's wall,
 4 Let none hear you i - dly say - ing, "There is noth-ing I can do,"



Fields are white and har-vests wait-ing— Who will bear the sheaves a-way?"
 You can tell the love of Je - sus, You can say He died for all.
 Point - ing out the path to heav-en, Of - f'ring life and peace to all,
 While the mul - ti-tudes are dy - ing And the Mas-ter calls for you.



Loud and long the Mas-ter call-eth; Rich re-ward He of - fers thee.
 If you can - not rouse the wick-ed With the judg-ment's dread a - larms,
 With your prayers and with your boun-ties You can do what God com-mands;
 Take the task He gives you glad-ly, Let His work your plea-sure be;



Who will an-swer, glad-ly say-ing, "Here am I, send me, send me?"
 You can lead the lit - tle chil-dren To the Sav-ior's wait - ing arms.
 You can be like faith-ful Aar-on, Hold - ing up the proph - et's hands.
 An - swer quick-ly when He call-eth, "Here am I, send me, send me!"

Text (sts. 1-2, 4): Daniel March, 1816-1909, alt.; (st. 3): unknown, alt.
 Tune: Joseph Barnby, 1838-96

OFFERING *(prayer requests)*

STEWARDSHIP VERSE – “But God shows his love for us in that while we were still sinners, Christ died for us.” Romans 5:8

(Please stand)

PRAYERS OF THE CHURCH

P: Lord, in Your mercy,

C: **hear our prayer.**

SERVICE OF THE SACRAMENT

Please see communion information in the front of the bulletin. Follow the direction of the usher to approach the altar. Gluten-free wafers are available by request.

PREFACE

LSB 208

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give Him thanks and praise.**

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 208



☛ Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho- san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

PRAYER OF THANKSGIVING

P: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

C: Amen.

LORD'S PRAYER

P: Hear us as we pray in His name and as He has taught us:

**C: Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

THE WORDS OF OUR LORD

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI


P: The peace of the Lord be with you always.

C: Amen.




AGNUS DEI


LSB 210



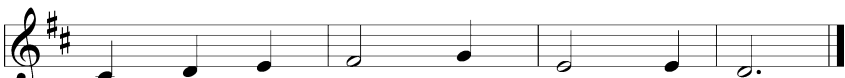
1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

(Please be seated)

DISTRIBUTION HYMNS: I Am the Bread of Life (S. Suzanne Toolan)



"I am the Bread of life. You who
 "The bread that I will give is my
 "Un less you eat of the
 "I am the res - ur - rec - tion,
 Yes, Lord, I be - lieve that



come to me shall not hun - ger, and who be -
 flesh for the life of the world, and if you
 flesh of the Son of Man and
 I am the life. If you be -
 you are the Christ, the



lieve in meshall not thirst. No one can come to
 eat of this bread, you shall live for -
 drink of his blood, and drink of his
 lieve in me, e - ven though you
 Son of God, who has



me un - less the Fa - ther beck - ons."
 ev - er, you shall live for - ev - er."
 blood, you shall not have life with - in you."
 die, you shall live for - ev - er."
 come in - to the world."



"And I will raise you up, and I will raise you up,



and I will raise you up on the last day."

You Satisfy the Hungry Heart (LSB 641)



You sat-is-fy the hun-gry heart With gift of fin-est wheat.



Come give to us, O sav-ing Lord, The bread of life to eat.



1 As when the shep - herd calls his sheep, They know and
 2 With joy - ful lips we sing to You Our praise and
 3 Is not the cup we bless and share The blood of
 4 The mys - t'ry of Your pres - ence, Lord, No mor - tal
 5 You give Your - self to us, O Lord; Then self - less



heed his voice; So when You call Your
 grat - i - tude That You should count us
 Christ out - poured? Do not one cup, one
 tongue can tell: Whom all the world can -
 let us be, To serve each oth - er



fam - 'ly, Lord, We fol - low and re - jice.
 wor - thy, Lord, To share this heav'n - ly food.
 loaf, de - clare Our one - ness in the Lord?
 not con - tain Comes in our hearts to dwell.
 in Your name In truth and char - i - ty.

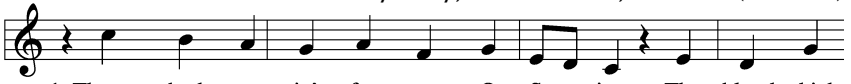
Text: Omer E. Westendorf, 1916-97

Tune: Robert E. Kreutz, 1922-96

Text and tune: © 1977 Archdiocese of Philadelphia, admin. International Liturgy Publications. Used by permission: LSB Hymn License no. 110003345



Thy Body, Given for Me, O Savior (LSB 619)



1 Thy bod - y, giv'n for me, O Sav - ior, Thy blood which
 2 With Thee, Lord, I am now u - nit - ed; I live in
 3 Who can con - demn me now? For sure - ly The Lord is
 4 Though death may threat - en with dis - as - ter, It can - not
 5 My heart has now be - come Thy dwell - ing, O bless - ed,



Thou for me didst shed, These are my life and
 Thee and Thou in me. No sor - row fills my
 nigh, who jus - ti - fies. No hell I fear, and
 rob me of my cheer; For He who is of
 ho - ly Trin - i - ty. With an - gels I, Thy



strength for - ev - er, By them my hun - gry soul is fed.
 soul, de - light - ed It finds its on - ly joy in Thee.
 thus se - cure - ly With Je - sus I to heav - en rise.
 death the mas - ter With aid and com - fort e'er is near.
 prais - es tell - ing, Shall live in joy e - ter - nal - ly.

Refrain



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Text: Friedrich Christian Heyder, 1677-1754; tr. The Lutheran Hymnal, 1941, abr.

Tune: Emskirchner Choral-Buch, 1756, Leipzig

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003345

(Please stand)



NUNC DIMITTIS

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;

A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

POST-COMMUNION COLLECT

P: O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.



BENEDICAMUS AND BENEDICTION

P: Let us bless the Lord.

C: Thanks be to God.

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance upon you and ☩ give you peace.

C: Amen.

CLOSING HYMN: Lord, Dismiss Us with Your Blessing (LSB 924)



1 Lord, dis - miss us with Your bless - ing, Fill our hearts with
2 Thanks we give and ad - o - ra - tion For Your Gos - pel's
3 Sav - ior, when Your love shall call us From our strug - gling



joy and peace; Let us each, Your love pos - sess - ing,
joy - ful sound. May the fruits of Your sal - va - tion
pil - grim way, Let not fear of death ap - pall us,



Tri - umph in re - deem - ing grace. O re - fresh us;
In our hearts and lives a - bound. Ev - er faith - ful,
Glad Your sum - mons to o - bey. May we ev - er,



O re - fresh us, Trav - 'ling through this wil - der - ness.
ev - er faith - ful To Your truth may we be found.
may we ev - er Reign with You in end - less day.

Text (sts. 1-2): attr. John Fawcett, 1740-1817, alt.; (st. 3): Godfrey Thring, 1823-1903, alt.

Tune: Henry T. Smart, 1813-79

Please turn in your attendance card as you leave.

THOUGHT FOR THE WEEK - "This is fundamental: Christ knows his sheep and, in turn, the sheep know Christ. It, therefore, follows that for the sake of faith, Christ alone should be preached to his little sheep, that he has given his life for the sheep and they are to emulate his example with works of love."

—Martin Luther

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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OUR FATHER'S BUSINESS
For the week of June 14 through June 21

- TODAY: *Proverbs 14:1-27; John 15:1-11*
Bible Study and Sunday School 8:45AM
DIVINE SERVICE with Communion 10:00AM
Elders 11:15AM
- MONDAY: *Proverbs 15:1-29; John 15:12-27*
Vacation Bible School 5:45PM
- TUESDAY: *Proverbs 16:1-24; John 16:1-16*
Vacation Bible School 5:45PM
NO Church Council
- WEDNESDAY: *Proverbs 17:1-28; John 16:17-33*
Vacation Bible School 5:45PM
NO DIVINE SERVICE
- THURSDAY: *Proverbs 20:5-25; John 17:1-26*
Vacation Bible School 5:45PM
- FRIDAY: *Proverbs 22:1-21; John 18:1-14*
Book of Luke Bible Class 10:30AM-12N
- SATURDAY: *Proverbs 22:22—23:12; John 18:15-40*
- NEXT SUNDAY: Bible Study and Sunday School 8:45AM
DIVINE SERVICE with Communion 10:00AM

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A MEASURE OF LOVE FOR OUR LORD -Week of June 7, 2026
Sunday School 5 students, 2 teachers
Friday Bible Class 4

Worship Service Attendance
Sunday, June 7 - 79
Wednesday, June 10 - 17

Online views
Sunday, June 7 - 10

Tithes and Offerings (Weekly Budget: \$8,200.00)
June 7: Physical-\$13,438.00; Online-1699.42
Total-\$15,137.42

ANNOUNCEMENTS

1. BIBLE STUDY Join us next week in our study of Matthew as we look at the cost of following Jesus. Join in person. Join online. It's only one hour. You can do it!

To access by phone: 312 626 6799. Follow the prompts once you dial in to enter the Meeting ID when asked (271 170 8930 #). When asked to enter participant code hit the # key, and then it will ask for the password (523312#).

To access online: Go to Zoom.com. Click "join a meeting" at the top of the page, and enter 271 170 8930 in meeting ID box. The passcode is sPzuL5. Questions? Call the office! 314-741-6781.

2. THIS SUMMER IN SUNDAY SCHOOL: As our confirmands will all be transitioning into the adult Bible Study class, we are taking some time to have one combined class for several weeks. The basic structure will be the same (opening, story, and activities), but a little bit more laid-back. After all—it's summer!

3. MOTHER'S DAY - FATHER'S DAY DIAPER COLLECTION - Please bless Coalition Life with us as we collect diapers these next few weeks. Coalition has four sites across Missouri, Illinois and Kansas where women and girls can get free ultrasounds and much more. The Lutheran Church-Missouri Synod is a large supporter. For more information on Coalition Life, visit coalitionlife.com

4. VACATION BIBLE SCHOOL is June 15-18, from 5:45-8:15PM. Don't miss out! Registration forms are in the Narthex—or you can register online by visiting our website. Make plans today to join us for this excellent week—or just show up! We have room for YOU! *Supper will be offered at 5PM in the Church Basement each night of VBS for all who would like to have supper at Salem during the week.*