

# *Salem Lutheran Church and School*

Established 1849 Black Jack, MO

**June 21, 2026**

**Fourth Sunday after Pentecost**



**Lutheran Church**



**Missouri Synod**

Rev. Dr. Martin Dressler, Pastor

828-206-4556

mdressler@salembjmo.org

Church Office: 8:30 AM - 12:00 PM Monday-Thursday

314-741-6781

5180 Parker Road; Florissant, Missouri 63033

Fax 314-741-1797

School Office: 7:45 AM - 3:45 PM -Jeff Burkee, Principal

314-741-8220

5190 Parker Road; Florissant, Missouri 63033

Fax 314-741-7242

Website: [www.salembjmo.org](http://www.salembjmo.org)

Church Email: [salemchurch@salembjmo.org](mailto:salemchurch@salembjmo.org)

Divine Services:

Sunday 10:00 AM; Wednesday 7:00 PM

**WELCOME** to the Lord's House today! May God help us to worship Him in spirit and in truth! Before you leave, guests are requested to sign the guest book, which is located in the narthex. Both guests and members are asked to fill out an attendance card, located in the pews, returning it as you leave. We invite you to return and worship with us again. If you do not have a regular church home, then we invite you to join our family. May this celebration of the mercy of God enrich your spiritual life and be uplifting for each one of you.

**INDIVIDUAL HEARING ASSISTANCE SETS** are available for those with impaired hearing. Please ask an usher for assistance.

**LARGE PRINT BULLETINS** and **PRINTED COPIES OF THE SERMON** are available in the narthex.

**CHILDREN'S ACTIVITY BAGS** are available in the narthex. The bags contain a coloring book, drawing paper, reading books, crayons, and a pencil. Parents are welcome to grab a bag for their children to use during the service. Please remember to replace the bag following worship.

**CHILDREN'S BULLETINS** are available on the table in the narthex. These feature a coloring sheet and activities for children based on the Scripture readings of the day. Please help yourself.

**DOORS ARE LOCKED** after the service begins. If you need to exit the building, please let an usher know, and they'll wait at the door to let you back inside.

**TO GIVE ONLINE**, head to <https://secure.myvanco.com/L-ZXSD/campaign/C-162XV>. There, you can set up your account. If you have any questions, please speak to Lisa Briggs, Elin Hogan-Gomez, or Nancy Joy.

*We are Salem, a family nurturing God's children  
to live loving lives in faith.*

## **HOLY COMMUNION**

In accordance with the historic practice of the Christian Church, our congregation practices close communion, meaning that normally our members and members of our sister (LCMS) congregations commune here. Please speak to the pastor about exceptions to this general practice. Please also note that this practice in no way intends to comment on the state of anyone else's faith: we simply understand our communing together is also a public profession of unity in doctrine, which not everyone shares. Those who do not commune here may come forward for a blessing (simply fold your arms over your heart to indicate that you are not communing) or remain in the pew during communion and pray.

## **LIFE THOUGHT**

"Let not sin therefore reign in your mortal body, to make you obey its passions" (Romans 6:12). Our world has been a culture of death since sin entered through Adam. We seek to make our passions our gods. We make our hobbies, careers, lifestyles, plans, and happiness all gods. But what happens when God throws us an unexpected gift? Will we rejoice, or will we destroy? That gift may be a spouse, it may be a child, it may be a friend in need, or it may be time with a dying family member. But will we stop and enjoy the time God gives, or will we hurry the "inevitable" and seek to destroy what God has given? Cain was warned that he must rule over sin and he didn't, thus the blood of his brother cried out from the ground. Seek God's gift of Life so that He may bless you with His grace and mercy and you may live with Him eternally.

## **PRAYER BEFORE WORSHIP**

O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake. Amen.

## **THANK YOU FOR YOUR SERVICE**

Preacher:	Pastor Martin Dressler
Fieldworker:	Nick Vukalovich
Organist/pianist:	Elin Hogan-Gomez
Greeter:	Sharon Lichtenberg
Prayer Team:	Bob & Karen Becker

*(Please silence your cell phones)*

# ORDER OF SERVICE

## WELCOME

### OPENING HYMN: Awake, My Soul, and with the Sun (LSB 868)



1 A - wake, my soul, and with the sun Thy dai - ly  
2 In con - ver - sa - tion be sin - cere, Thy con - science  
3 All praise to Thee, who safe hast kept And hast re -  
4 Lord, I my vows to Thee re - new; Dis - perse my



stage of du - ty run; Shake off dull sloth and  
as the noon - day clear; Think how the all - see - ing  
fleshed me while I slept; Grant, Lord, when I from  
sins as morn - ing dew; Guard my first springs of

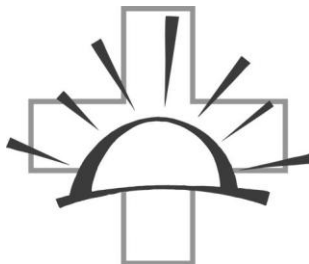


joy - ful rise To pay thy morn - ing sac - ri - fice.  
God thy ways And all thy se - cret thoughts sur - veys.  
death shall wake, I may of end - less light par - take.  
thought and will And with Thy - self my spir - it fill.

5 Direct, control, suggest this day  
All I design or do or say  
That all my pow'rs with all their might  
In Thy sole glory may unite.

△ 6 Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host:  
Praise Father, Son, and Holy Ghost.

Text: Thomas Ken, 1637-1711, alt.  
Tune: François H. Barthélémon, 1741-1808



## INVOCATION AND OPENING RESPONSORY *[based on Psalm 56]*

P: In the name of the Father and of the † Son and of the Holy Spirit.

**C: Amen.**

P: You have been baptized in the name of this Triune God.

**C: He has delivered my soul from death and my feet from falling.**

P: By the Holy Spirit working through water and the Word, God created saving faith in your heart.

**C: He has delivered my soul from death and my feet from falling.**

P: Through this faith, you receive all the blessings that flow from the cross—forgiveness, life, and salvation.

**C: He has delivered my soul from death and my feet from falling.**

P: Yes, He has delivered you that you may walk before God in the light of life.

**C: He has delivered my soul from death and my feet from falling.**

## CONFESSION AND ABSOLUTION

P: But often, we have not walked according to God's will. Let us turn to Him now, trusting in Him for mercy and grace.

*Silence to recall our need for a Savior.*

P: Let us then confess our sins to God our Father.

**C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P: By sending His Son to die and rise for us, God has delivered our soul from death and our feet from falling. Therefore, we shall trust in Him and not be afraid! As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C: Amen.**



# KYRIE - Refrain

Cantor

. . . let us  
pray to the Lord:

O - Lord, O - Lord, have mer - cy

© 1978, 1980, 1981 Ateliers et Presses de Taizé, Taizé Community, France; admin. GIA Publications, Inc. Used by permission: LSB Hymn License .NET, no. 100011954.

## C: Refrain

P: In peace let us pray to the Lord.

## C: Refrain

P: For the peace from above and for our salvation let us pray to the Lord.

## C: Refrain

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

## C: Refrain

P: For this holy house and for all who offer here their worship and praise let us pray to the Lord.

## C: Refrain

P: Help, save, comfort, and defend us, gracious Lord.

## C: Refrain



## THIS IS THE FEAST

*Refrain*

**C** This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor - thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has he -

blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## SALUTATION AND COLLECT OF THE DAY

P: The Lord be with you.

**C: And also with you.**

P: Let us pray.

**C: O God, because Your abiding presence always goes with us, keep us aware of Your daily mercies that we may live secure and content in Your eternal love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

*(Please be seated)*

## OLD TESTAMENT READING

*Jeremiah 20:7-13*

O LORD, you have deceived me,  
and I was deceived;  
you are stronger than I,  
and you have prevailed.  
I have become a laughingstock all the day;  
everyone mocks me.  
For whenever I speak, I cry out,  
I shout, "Violence and destruction!"  
For the word of the LORD has become for me  
a reproach and derision all day long.  
If I say, "I will not mention him,  
or speak any more in his name,"  
there is in my heart as it were a burning fire  
shut up in my bones,  
and I am weary with holding it in,  
and I cannot.  
For I hear many whispering.  
Terror is on every side!  
"Denounce him! Let us denounce him!"  
say all my close friends,  
watching for my fall.  
"Perhaps he will be deceived;  
then we can overcome him  
and take our revenge on him."  
But the LORD is with me as a dread warrior;  
therefore my persecutors will stumble;  
they will not overcome me.  
They will be greatly shamed,  
for they will not succeed.  
Their eternal dishonor  
will never be forgotten.  
O LORD of hosts, who tests the righteous,  
who sees the heart and the mind,  
let me see your vengeance upon them,  
for to you have I committed my cause.  
Sing to the LORD;  
praise the LORD!  
For he has delivered the life of the needy  
from the hand of evildoers.

P: This is the Word of the Lord.

C: **Thanks be to God.**

## PSALM 91:1-10

P: He who dwells in the shelter of the Most High  
will abide in the shadow of the Almighty.

**C: I will say to the LORD, “My refuge and my fortress,  
my God, in whom I trust.”**

P: For he will deliver you from the snare of the fowler  
and from the deadly pestilence.

**C: He will cover you with his pinions,  
and under his wings you will find refuge;  
his faithfulness is a shield and buckler.**

P: You will not fear the terror of the night,  
nor the arrow that flies by day,  
nor the pestilence that stalks in darkness,  
nor the destruction that wastes at noonday.

**C: A thousand may fall at your side,  
ten thousand at your right hand,  
but it will not come near you.**

P: You will only look with your eyes  
and see the recompense of the wicked.

**C: Because you have made the LORD your dwelling place—  
the Most High, who is my refuge—  
no evil shall be allowed to befall you,  
no plague come near your tent.**



## EPISTLE

*Romans 6:12-23*

Let not sin therefore reign in your mortal bodies, to make you obey their passions. Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Are we to sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, and, having been set free from sin, have become slaves of righteousness. I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

When you were slaves of sin, you were free in regard to righteousness. But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

P: This is the Word of the Lord.

C: **Thanks be to God.**

*(Please stand)*

### GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
ia. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*P: Alleluia. Everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven. Alleluia.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
ia. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### HOLY GOSPEL

*Matthew 10:5a, 21-33*

P: The Holy Gospel according to St. Matthew, the tenth chapter.

C: **Glory to You, O Lord.**

These twelve Jesus sent out, instructing them, . . .

“Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, and you will be hated by all for my name’s sake. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.

“A disciple is not above his teacher, nor a servant above his master. It

is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

“So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. But even the hairs of your head are all numbered. Fear not, therefore; you are of more value than many sparrows. So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, but whoever denies me before men, I also will deny before my Father who is in heaven.”

**P:** This is the Gospel of the Lord.

**C:** Praise to You, O Christ.



## **APOSTLES' CREED**

**C:** I believe in God, the Father Almighty,  
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✠ everlasting. Amen.**

*(Please be seated)*

## CHILDREN'S MESSAGE

### SERMON HYMN: How Clear Is Our Vocation, Lord (LSB 853)



1 How clear is our vo - ca - tion, Lord,  
2 But if, for - get - ful, we should find  
3 We mar - vel how Your saints be - come  
4 In what You give us, Lord, to do,



When once we heed Your call: To live ac - cord - ing  
Your yoke is hard to bear; If world - ly pres - sures  
In hin - dranc - es more sure; Whose joy - ful vir - tues  
To - geth - er or a - lone, In old rou - tines or



to Your Word And dai - ly learn, re - freshed, re - stored,  
fray the mind, And love it - self can - not un - wind  
put to shame The cas - ual way we wear Your name  
ven - tures new, May we not cease to look to You,



That You are Lord of all And will not let us fall.  
Its tan - gled skein of care: Our in - ward life re - pair.  
And by our faults ob - scure Your pow'r to cleanse and cure.  
The cross You hung up - on— All You en - deav - ored done.

Text: Fred Pratt Green, 1903-2000

Tune: C. Hubert H. Parry, 1848-1918

Text: © 1982 Hope Publishing Co. Used by permission: LSB Hymn License no. 110003345

### SERMON: "The Proper Use of Instruments" Romans 6:13

Pastor Dressler

### OFFERING (prayer requests)

STEWARDSHIP VERSE - "When he calls to me, I will answer him; I will be with him in trouble; I will rescue him and honor him." Psalm 91:15

(Please stand)

### PRAYERS OF THE CHURCH

P: Lord, in Your mercy,

C: hear our prayer.

# SERVICE OF THE SACRAMENT

*Please see communion information in the front of the bulletin. Follow the direction of the usher to approach the altar. Gluten-free wafers are available by request.*

## PREFACE

LSB 160

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give Him thanks and praise.**

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS

LSB 161

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## **PRAYER OF THANKSGIVING**

P: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C: Amen.**

## **LORD'S PRAYER**

P: Lord, remember us in Your kingdom and teach us to pray:

**C: Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## **THE WORDS OF OUR LORD**

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## **PAX DOMINI**

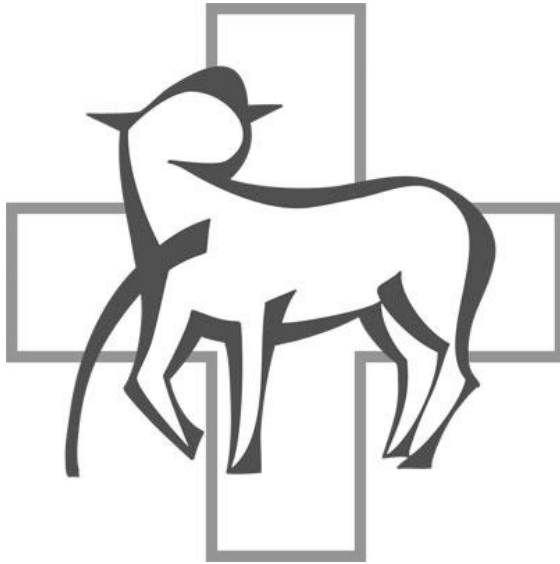
P: The peace of the Lord be with you always.

**C: Amen.**

AGNUS DEI

LSB 163

**C** Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.



*(Please be seated)*

**DISTRIBUTION HYMNS: Let Us Ever Walk with Jesus (LSB 685)**



1 Let us ev - er walk with Je - sus, Fol - low His ex -  
 2 Let us suf - fer here with Je - sus And with pa - tience  
 3 Let us glad - ly die with Je - sus. Since by death He  
 4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to  
 bear our cross. Joy will fol - low all our sad - ness; Where He  
 con - quered death, He will free us from de - struc - tion, Give to  
 from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,  
 is, there is no loss. Though to - day we sow no laugh - ter,  
 us im - mor - tal breath. Let us mor - ti - fy all pas - sion  
 You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and  
 We shall reap ce - les - tial joy; All dis - com - forts  
 That would lead us in - to sin; And the grave that  
 Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful  
 that an - noy Shall give way to mirth here - af - ter. Je - sus,  
 shuts us in Shall but prove the gate to heav - en. Je - sus,  
 con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



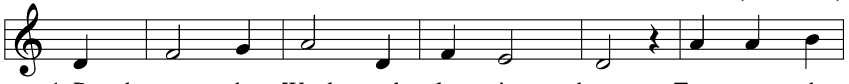
Lord, with me a - bide; I shall fol - low where You guide.  
 here I share Your woe; Help me there Your joy to know.  
 here with You I die, There to live with You on high.  
 let me faith - ful be, Life e - ter - nal grant to me.

Text: Sigismund von Birken, 1626-81; tr. Lutheran Book of Worship, 1978, alt.

Tune: Georg G. Boltze, 18th cent.

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110003345

Preach You the Word (LSB 586)



1 Preach you the Word and plant it home To men who  
 2 We know how hard, O Lord, the task Your ser - vant  
 3 The sow - er sows; his reck - less love Scat - ters a -  
 4 Though some be snatched and some be scorched And some be



like or like it not, The Word that shall en -  
 bade us un - der - take: To preach Your Word and  
 broad the good - ly seed, In - tent a - lone that  
 choked and mat - ted flat, The sow - er sows; his



dure and stand When flow'rs and men shall be for - got.  
 nev - er ask What pride - ful prof - it it may make.  
 all may have The whole - some loaves that all men need.  
 heart cries out, "Oh, what of that, and what of that?"

- 5 Of all his scattered plenteousness  
 One-fourth waves ripe on hill and flat,  
 And bears a harvest hundredfold:  
 "Ah, what of that, Lord, what of that!"
- 6 Preach you the Word and plant it home  
 And never faint; the Harvest Lord  
 Who gave the sower seed to sow  
 Will watch and tend His planted Word.

Text: Martin H. Franzmann, 1907-76, alt.

Tune: Rheinfelssisch Deutsches Catholisches Gesangbuch, 1666, Augsburg

Text: © 1971 The Franzmann Family. Used by permission: LSB Hymn License no. 110003345



Let Us Break Bread Together (Lutheran Book of Worship 212)



1. Let us break bread to - geth-er on our knees; \_\_\_\_\_  
2. Let us drink wine to - geth-er on our knees; \_\_\_\_\_



\_\_\_\_\_ let us break bread to - geth-er on our knees. \_\_\_\_\_  
\_\_\_\_\_ let us drink wine to - geth-er on our knees. \_\_\_\_\_

*Refrain*



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mercy on me. \_\_\_\_\_



3. Let us praise God to - geth-er on our knees; \_\_\_\_\_ let us



praise God to - geth-er on our knees \_\_\_\_\_

CCLI License # 11503973



*(Please stand)*

## POST-COMMUNION CANTICLE



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks-giv-ing. Al - le - lu - ia, al - le - lu - ia.

## POST-COMMUNION COLLECT

P: O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen.**



## BENEDICAMUS AND BENEDICTION

P: Let us bless the Lord.

**C: Thanks be to God.**

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance upon you and ✠ give you peace.

**C: Amen.**

**CLOSING HYMN: Order My Steps (African American Heritage Hymnal #333)**



Or - der my steps in Your word, dear Lord,  
Hum - bly I ask Thee, teach me Your will.  
Bri - dle my tongue, let my words ed - i - fy, Let the  
Or - der my steps in Your word, dear Lord,



Lead me, guide me, ev - er - y day.  
While You are work - ing, help me be still. Though  
words of my mouth be ac - cept - a - ble in Thy sight. Take  
Lead me, guide me, ev - er - y day.



Send Your a - noint - ing, Fa - ther, I pray.  
Sa - tan is bus - y, God is real!  
charge of my thoughts, both day and night.  
Send Your a - noint - ing, Fa - ther, I pray.



Or - der my steps in Your word. Please,



or - der my steps in Your word.

CCLI License # 11503973

*Please turn in your attendance card as you leave.*

**THOUGHT FOR THE WEEK** - "Now if you had nothing else at all to do, would you not have enough to do with this Commandment alone, that you without ceasing bless, sing, praise and honor God's Name? And for what other purpose have tongue, voice, language and mouth been created?"

—Martin Luther

**Acknowledgments**

Divine Service, Setting One from Lutheran Service Book  
Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.  
Created by Lutheran Service Builder © 2006 Concordia Publishing House.

**OUR FATHER'S BUSINESS**  
**For the week of June 21 through June 28**

TODAY: *Proverbs 24:1-22; John 19:1-22*  
Bible Study and Sunday School 8:45AM  
DIVINE SERVICE with Communion 10:00AM

MONDAY: *Proverbs 25:1-22; John 19:23-42*

TUESDAY: *Proverbs 27:1-24; John 20:1-18*

WEDNESDAY: *Proverbs 30:1-9, 18-33; John 20:19-31*  
DIVINE SERVICE with COMMUNION 7:00PM

THURSDAY: *Proverbs 31:10-31; John 21:1-25*  
Shoebox Party 10AM-2PM

FRIDAY: *Joshua 1:1-18; Acts 8:1-25*  
Book of Luke Bible Class 10:30AM-12N

SATURDAY: *Joshua 2:1-24; Acts 8:26-40*

NEXT SUNDAY: Bible Study and Sunday School 8:45AM  
DIVINE SERVICE with Communion 10:00AM

+++

**A MEASURE OF LOVE FOR OUR LORD -Week of June 14, 2026**  
Sunday School 7 students, 2 teachers  
Friday Bible Class 7

Worship Service Attendance

**Sunday, June 14 - 79**

Wednesday, June 17 - N/A

Online views

Sunday, June 14 - 12

Tithes and Offerings (Weekly Budget: \$8,200.00)

June 14: Physical-\$6,128.00; Online-369.63

**Total-\$6,497.63**

# ANNOUNCEMENTS

**1. BIBLE STUDY** Join us next week in our study of Matthew as we look at the cost of following Jesus. Join in person. Join online. It's only one hour. You can do it!

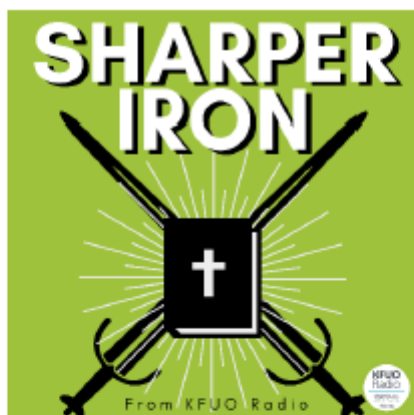
*To access by phone: 312 626 6799. Follow the prompts once you dial in to enter the Meeting ID when asked (271 170 8930 #). When asked to enter participant code hit the # key, and then it will ask for the password (523312#).*

*To access online: Go to Zoom.com. Click "join a meeting" at the top of the page, and enter 271 170 8930 in meeting ID box. The passcode is sPzuL5. Questions? Call the office! 314-741-6781.*

**2. ALTAR FLOWERS** are placed in honor of Salem's oldest father, Norman Loeb, and Salem's newest father, Allan Brinker.

**3. THIS SUMMER IN SUNDAY SCHOOL:** As our confirmands will all be transitioning into the adult Bible Study class, we are taking some time to have one combined class for several weeks. The basic structure will be the same (opening, story, and activities), but a little bit more laid-back. After all—it's summer!

**4. MOTHER'S DAY - FATHER'S DAY DIAPER COLLECTION** - Please bless Coalition Life with us as we collect diapers through TODAY! Coalition has four sites across Missouri, Illinois and Kansas where women and girls can get free ultrasounds and much more. The Lutheran Church-Missouri Synod is a large supporter. For more information on Coalition Life, visit [coalitionlife.com](http://coalitionlife.com)



Hosted by Pastor Timothy Appel

**with guest**

Rev. Martin Dressler

Thursday, June 25, at 8:00 a.m. CT

**for a segment on**

"The Reign of Heaven Stands Near"

Matthew 6:5-15

**Listen Live or On-demand at:**

[kfjo.org/sharperiron](http://kfjo.org/sharperiron)

