

Salem Lutheran Church and School

Established 1849 Black Jack, MO

July 5, 2026

Sixth Sunday after Pentecost



Lutheran Church



Missouri Synod

Rev. Dr. Martin Dressler, Pastor

828-206-4556

mdressler@salemchurch.org

Church Office: 8:30 AM - 12:00 PM Monday-Thursday

314-741-6781

5180 Parker Road; Florissant, Missouri 63033

Fax 314-741-1797

School Office: 7:45 AM - 3:45 PM -Jeff Burkee, Principal

314-741-8220

5190 Parker Road; Florissant, Missouri 63033

Fax 314-741-7242

Website: www.salemchurch.org

Church Email: salemchurch@salemchurch.org

Divine Services:

Sunday 10:00 AM; Wednesday 7:00 PM

WELCOME to the Lord's House today! May God help us to worship Him in spirit and in truth! Before you leave, guests are requested to sign the guest book, which is located in the narthex. Both guests and members are asked to fill out an attendance card, located in the pews, returning it as you leave. We invite you to return and worship with us again. If you do not have a regular church home, then we invite you to join our family. May this celebration of the mercy of God enrich your spiritual life and be uplifting for each one of you.

INDIVIDUAL HEARING ASSISTANCE SETS are available for those with impaired hearing. Please ask an usher for assistance.

LARGE PRINT BULLETINS and **PRINTED COPIES OF THE SERMON** are available in the narthex.

CHILDREN'S ACTIVITY BAGS are available in the narthex. The bags contain a coloring book, drawing paper, reading books, crayons, and a pencil. Parents are welcome to grab a bag for their children to use during the service. Please remember to replace the bag following worship.

CHILDREN'S BULLETINS are available on the table in the narthex. These feature a coloring sheet and activities for children based on the Scripture readings of the day. Please help yourself.

DOORS ARE LOCKED after the service begins. If you need to exit the building, please let an usher know, and they'll wait at the door to let you back inside.

TO GIVE ONLINE, head to <https://secure.myvanco.com/L-ZXSD/campaign/C-162XV>. There, you can set up your account. If you have any questions, please speak to Lisa Briggs, Elin Hogan-Gomez, or Nancy Joy.

On the cover: Christ as the Good Shepherd, 3rd century

*We are Salem, a family nurturing God's children
to live loving lives in faith.*

HOLY COMMUNION

In accordance with the historic practice of the Christian Church, our congregation practices close communion, meaning that normally our members and members of our sister (LCMS) congregations commune here. Please speak to the pastor about exceptions to this general practice. Please also note that this practice in no way intends to comment on the state of anyone else's faith: we simply understand our communing together is also a public profession of unity in doctrine, which not everyone shares. Those who do not commune here may come forward for a blessing (simply fold your arms over your heart to indicate that you are not communing) or remain in the pew during communion and pray.

PRAYER BEFORE WORSHIP

O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake. Amen.

THANK YOU FOR YOUR SERVICE

| | |
|-------------------|-----------------------------|
| Preacher: | Pastor Martin Dressler |
| Fieldworker: | Nick Vukalovich |
| Organist/pianist: | Elin Hogan-Gomez |
| Greeters: | Sandy Niehaus and Rita Hall |
| Prayer Team: | Bruce Pursley |

(Please silence your cell phones)

ORDER OF SERVICE

WELCOME

OPENING HYMN: In Christ There Is No East or West (LSB 653)



1 In Christ there is no east or west,
2 With God there is no tribe or race;
3 So, broth - ers, sis - ters, praise His name
4 Join hands, dis - ci - ples of the faith,
5 In Christ now meet both east and west;



In Him no south or north, But one great fel - low -
In Him we all are one. He loves us as His
Who died to set us free From sin, di - vi - sion,
What - e'er your race may be; Who serves my Fa - ther
In Him meet south and north. All Chris - tian souls are



ship of love Through-out the whole wide earth.
chil - dren through Our faith in His dear Son.
hate, and shame, From spite and en - mi - ty!
as His child Is sure - ly kin to me.
one in Him Through-out the whole wide earth.

Text (sts. 1, 4–5): John Oxenham, 1852–1941, alt.; (st. 2): Mark A. Jeske, 1952; (st. 3): Michael A. Perry, 1942–96

Tune: African American spiritual; adapt. Harry T. Burleigh, 1866–1949

Text (st. 2): © 1993 Mark A. Jeske; (st. 3): © 1982 The Jubilate Group, admin. Hope Publishing Co.

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INVOCATION AND OPENING RESPONSORY

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen!

P: He who dwells in the shelter of the Most High

C: will abide in the shadow of the Almighty.

P: I will say to the Lord,

C: “My refuge and my fortress, my God, in whom I trust.”

P: Because you have made the Lord your dwelling place—
the Most High, who is my refuge—

C: No evil shall be allowed to befall you,
no plague come near your tent.

CONFESSION AND ABSOLUTION

P: Let us run to this Refuge and Fortress, to our God of grace, who invites us to come and rest in Him.

Silence for reflection.

P: Lord God, heavenly Father,

C: I confess that I am sinful to the core and that no good thing dwells in my flesh. I do not even understand my own actions. I do not do what I want, but I do the very thing I hate. I have the desire to do what is right, but not the ability to carry it out. I do not do the good I want, but the evil I do not want is what I keep on doing. Wretched sinner that I am! In Your mercy, deliver me from this body of death! Amen.

P: Thanks be to God through Jesus Christ our Lord! For those who are baptized into Him and trust in Him, there is now no condemnation. You may rest and be at peace, because in Him Your salvation is secure. In His stead and by His command, I forgive you your sins in the name of the Father, and of the † Son, and of the Holy Spirit.

C: Amen!

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KYRIE (This Far By Faith)

P: In peace let us pray to the Lord. **Refrain**

P: For the peace from above and for our salvation let us pray to the Lord. **Refrain**

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord. **Refrain**

P: For this holy house and for all who offer here their worship and praise let us pray to the Lord. **Refrain**

P: Help, save, comfort, and defend us, gracious Lord. **Refrain**

Refrain:

Lord, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy; have mer-cy on us, O Lord.

THIS IS THE FEAST (This Far By Faith)

This is the feast of vic - to - ry for our God. Al - le - lu - ia.

This is the feast of vic - to - ry for our God. Al - le - lu - ia.

Wor - thy is Christ, the Lamb who was slain, whose
blood set us free to be peo - ple of God.

Pow - er, rich - es, wis - dom, and strength, and
hon - or, bless - ing, and glo - ry are His.

This is the feast of vic - to - ry for our God. Al - le - lu - ia.

This is the feast of vic - to - ry for our God. Al - le - lu - ia.

Sing with all the peo - ple of God, and
join in the hymn of all cre - a - tion.

Bless - ing, hon - or, glo - ry, and might be to
God and the Lamb for - ev - er. A - men.

This is the feast of vic - to - ry for our God. Al - le - lu - ia.

This is the feast of vic - to - ry for our God. Al - le - lu - ia.

SALUTATION AND COLLECT OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray.

C: Gracious God, our heavenly Father, Your mercy attends us all our days. Be our strength and support amid the wearisome changes of this world, and at life's end grant us Your promised rest and the full joys of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

(Please be seated)

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OLD TESTAMENT READING

Zechariah 9:9-12

Rejoice greatly, O daughter of Zion!
 Shout aloud, O daughter of Jerusalem!
 behold, your king is coming to you;
 righteous and having salvation is he,
 humble and mounted on a donkey,
 on a colt, the foal of a donkey.
 I will cut off the chariot from Ephraim
 and the war horse from Jerusalem;
 and the battle bow shall be cut off,
 and he shall speak peace to the nations;
 his rule shall be from sea to sea,
 and from the River to the ends of the earth.
 As for you also, because of the blood of my covenant with you,
 I will set your prisoners free from the waterless pit.
 Return to your stronghold, O prisoners of hope;
 today I declare that I will restore to you double.

P: This is the Word of the Lord.

C: Thanks be to God.

PSALM 145:1-14



P: I will extol you, my | God and King,*
and bless your name forever and | ever.

C: Every day I will | bless you*
and praise your name forever and | ever.

P: Great is the LORD, and greatly | to be praised,*
and his greatness is un- | searchable.

C: One generation shall commend your works to an- | other,*
and shall declare your | mighty acts.

P: On the glorious splendor of your | majesty,*
and on your wondrous works, I will | meditate.

C: They shall speak of the might of your | awesome deeds,*
and I will declare your | greatness.

P: They shall pour forth the fame of your abundant | goodness*
and shall sing aloud of your | righteousness.

C: The LORD is gracious and | merciful,*
slow to anger and abounding in | steadfast love.

P: The LORD is | good to all,*
and his mercy is over all that | he has made.

C: All your works shall give thanks to you, | O LORD,*
and all your saints shall | bless you!

P: They shall speak of the glory of your | kingdom*
and tell | of your power,

C: to make known to the children of man your | mighty deeds,*
and the glorious splendor of your | kingdom.

P: Your kingdom is an everlasting | kingdom,*
and your dominion endures throughout all gener- | ations.

C: The LORD is faithful in | all his words*
and kind in | all his works.

P: The LORD upholds all who are | falling*
and raises up all who are | bowed down.

EPISTLE

Romans 7:14-25a

We know that the law is spiritual, but I am of the flesh, sold under sin. I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree with the law, that it is good. So now it is no longer I who do it, but sin that dwells within me. For I know that nothing good dwells in me, that is, in my flesh. For I have the desire to do what is right, but not the ability to carry it out. For I do not do the good I want, but the evil I do

not want is what I keep on doing. Now if I do what I do not want, it is no longer I who do it, but sin that dwells within me.

So I find it to be a law that when I want to do right, evil lies close at hand. For I delight in the law of God, in my inner being, but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will deliver me from this body of death? Thanks be to God through Jesus Christ our Lord!

P: This is the Word of the Lord.

C: **Thanks be to God.**

(Please stand)

GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Matthew 11:25-30

P: The Holy Gospel according to St. Matthew, the eleventh chapter.

C: **Glory to You, O Lord.**

At that time Jesus declared, "I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; yes, Father, for such was your gracious will. All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

P: This is the Gospel of the Lord.

C: **Praise to You, O Christ.**



sun to wake the dawn_____ and run the course of
 One in time's em - brace,_____ un - veiled the Fa - ther's
 reign up - on the earth;_____ the bit - ter wars that



day, 'til eve-ning comes in crim-son rays. His
 plan of re - con - cil - ing God and man. A
 rage are birthpains of a com-ing age. When



fin - ger - prints in flakes of snow, His breath up -
 sec - ond A - dam walked the earth, whose blame - less
 He re - news the land and sky, all heav'n will



on this spin - ning globe;_____ He charts the ea - gle's
 life would break the curse;_____ whose death would set us
 sing and earth re - ply_____ with one re - splend - ent



flight, com-mands the new-born ba - by's cry.
 free to live with Him e - ter - nal - ly.
 theme: The glo - ry of our God and King!



Hal - le - lu - jah! Let all cre - a - tion stand and sing,



"Hal - le - lu - jah!" Fill the earth with songs of wor - ship; tell the



won - ders of cre - a - tion's King!

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SERMON: "Freedom" Romans 7:24-25

Pastor Dressler

OFFERING (prayer requests)

STEWARDSHIP VERSE - "Your kingdom is an everlasting kingdom, and your dominion endures throughout all generations." Psalm 145:13a

(Please stand)

PRAYERS OF THE CHURCH

P: Lord, in Your mercy,

C: **hear our prayer.**

SERVICE OF THE SACRAMENT

Please see communion information in the front of the bulletin. Follow the direction of the usher to approach the altar. Gluten-free wafers are available by request.

PREFACE

LSB 208

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give Him thanks and praise.**

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 208



☐ Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san-na to the Lord;



PRAYER OF THANKSGIVING

P: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

C: Amen.

LORD'S PRAYER

P: Hear us as we pray in His name and as He has taught us:

**C: Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

THE WORDS OF OUR LORD

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

P: The peace of the Lord be with you always.

C: Amen.

AGNUS DEI

LSB 210

1 O Je - sus Christ, true Lamb of God,
 2 O Je - sus Christ, true Lamb of God,
 You take the sin of the world a - way;
 You take the sin of the world a - way;
 O Je - sus Christ, true Lamb of God,
 Have mer - cy on us, Je - sus Christ,
 Have mer - cy on us, Lord, we pray.
 And grant us peace, O Lord, we pray.

(Please be seated)

DISTRIBUTION HYMNS: There Is Power in the Blood (TFF 76)

Would you be free from the bur - den of sin? There's
 Would you be free from your pas - sion and pride? There's
 Would you do ser - vice for Je - sus your King? There's
 pow'r in the blood, pow'r in the blood.
 pow'r in the blood, pow'r in the blood.
 pow'r in the blood, pow'r in the blood.
 Would you o'er e - vil a vic - to - ry win? There's
 Come for a cleans - ing to Ca - va - ry's tide. There's
 Would you live dai - ly His prais - es to sing? There's

won - der - ful pow'r in the blood.
 won - der - ful pow'r in the blood.
 won - der - ful pow'r in the blood.

There is pow'r, pow'r, wond-der-work-ing pow'r in the blood of the
 Lamb; there is pow'r, pow'r, won-der-work-ing pow'r in the
 pre - cious blood of the Lamb!

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What Wondrous Love Is This (LSB 543)

1 What won-drous love is this, O my soul, O my soul! What
 2 When I was sink - ing down, sink - ing down, sink - ing down, When
 3 To God and to the Lamb I will sing, I will sing; To
 4 And when from death I'm free, I'll sing on, I'll sing on; And

won-drous love is this, O my soul! What won-drous love is this That
 I was sink - ing down, sink - ing down, When I was sink - ing down Be -
 God and to the Lamb I will sing; To God and to the Lamb, Who
 when from death I'm free, I'll sing on. And when from death I'm free, I'll

caused the Lord of bliss To bear the dread-ful curse for my
 neath God's righ - teous frown, Christ laid a - side His crown for my
 is the great I AM, While mil - lions join the theme, I will
 sing His love for me, And through e - ter - ni - ty I'll sing

soul, for my soul, To bear the dread-ful curse for my soul!
 soul, for my soul, Christ laid a - side His crown for my soul.
 sing, I will sing, While mil - lions join the theme, I will sing.
 on, I'll sing on, And through e - ter - ni - ty I'll sing on.

Text: A General Selection of . . . Hymns and Spiritual Songs, 1811, Lynchburg, alt.
 Tune: Southern Harmony, 1835, New Haven

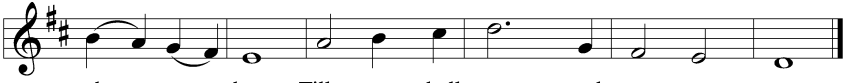
Jesus Shall Reign (LSB 832)



1 Je - sus shall reign wher - e'er the sun Does its suc -
 2 To Him shall end - less prayer be made, And end - less
 3 Peo - ple and realms of ev - 'ry tongue Dwell on His
 4 Bless - ings a - bound wher - e'er He reigns: The pris - 'ners
 5 Let ev - 'ry crea - ture rise and bring Hon - ors pe -



ces - sive jour - neys run; His king - dom stretch from
 prais - es crown His head; His name like sweet per -
 love with sweet - est song; And in - fant voic - es
 leap, un - loose their chains, The wea - ry find e -
 cu - liar to our King; An - gels de - scend with



shore to shore Till moons shall wax and wane no more.
 fume shall rise With ev - 'ry morn - ing sac - ri - fice.
 shall pro - claim Their ear - ly bless - ings on His name.
 ter - nal rest, And all who suf - fer want are blest.
 songs a - gain, And earth re - peat the loud a - men.

Text: Isaac Watts, 1674-1748, alt.
 Tune: attr. John C. Hatton, d. 1793

(Please stand)

POST-COMMUNION COLLECT

P: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.



BENEDICAMUS AND BENEDICTION

P: Let us bless the Lord.

C: Thanks be to God.

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance upon you and ☩ give you peace.

C: Amen.

CLOSING HYMN: Now Thank We All Our God (LSB 895)



1 Now thank we all our God With hearts and hands and voices,
2 Oh, may this bounteous God Through all our life be near us,
△ 3 All praise and thanks to God The Father now be given,



Who wondrous things has done, In whom His world rejoices;
With ever joyful hearts And blessed peace to cheer us
The Son, and Him who reigns With them in highest heaven,



Who from our mothers' arms Has blest us on our way
And keep us in His grace And guide us when perplexed
The one eternal God, Whom earth and heaven adore;



With countless gifts of love And still is ours to-day.
And free us from all ills In this world and the next!
For thus it was, is now, And shall be ever more.

Text: Martin Rinckart, 1586-1649; tr. Catherine Winkworth, 1827-78, alt.
Tune: Johann Crüger, 1598-1662

Please turn in your attendance card as you leave.

THOUGHT FOR THE WEEK – No one is free ‘in herself’ or ‘in himself’—free as it were in a vacuum or free in the same way that a person may be musical, intelligent, or blind in herself or in himself. Freedom is not a quality a human being has; it is not an ability, a capacity, an attribute of being that may be deeply hidden in a person but can somehow be uncovered. Anyone who scrutinizes human beings in order to find freedom finds nothing of it. Why? Because freedom is not a quality that can be uncovered; it is not a possession, something to hand, an object; nor is it a form of something to hand; instead it is a relation and nothing else. To be more precise, freedom is a relation between two persons. Being free means ‘being-free-for-the-other’, because I am bound to the other. Only by being in relation with the other am I free.”

—Dietrich Bonhoeffer, *Creation and Fall*

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book
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OUR FATHER'S BUSINESS
For the week of July 5 through July 12

TODAY: *Joshua 23:1-16; Acts 12:1-25*
Bible Study and Sunday School 8:45AM
DIVINE SERVICE with Communion 10:00AM

MONDAY: *Joshua 24:1-31; Acts 13:1-12*

TUESDAY: *Judges 2:6-23; Acts 13:13-41*

WEDNESDAY: *Judges 3:7-31; Acts 13:42-52*
DIVINE SERVICE with COMMUNION 7:00PM

THURSDAY: *Judges 4:1-24; Acts 14:1-18*
Shoebox Party 10AM-2PM

FRIDAY: *Judges 6:1-24; Acts 14:19—15:5*
Book of Luke Bible Class 10:30AM-12N

SATURDAY: *Judges 6:25-40; Acts 15:6-11*
Basketball in the Gym 1-5PM

NEXT SUNDAY: Bible Study and Sunday School 8:45AM
DIVINE SERVICE with Communion 10:00AM
Elders 11:15AM

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A MEASURE OF LOVE FOR OUR LORD -Week of June 28, 2026
Sunday School 4 students, 2 teachers
Friday Bible Class 5

Worship Service Attendance
Sunday, June 21 - **84**
Wednesday, June 24 - **9**

Online views
Sunday, June 21 - **15**

Tithes and Offerings (Weekly Budget: \$8,200.00)
June 28: Physical-\$4,479.00; Online-2,311.70
Total-\$6,790.70

ANNOUNCEMENTS

1. BIBLE STUDY Is Bigfoot real? Are extraterrestrial aliens living among us? Are demons waging war on humanity? I don't know the answer to the first two, but I do know the answer to the last - YES! Join us next Sunday as we see how Jesus frees two men possessed by demons, and what it means for us today!

To access by phone: 312 626 6799. Follow the prompts once you dial in to enter the Meeting ID when asked (271 170 8930 #). When asked to enter participant code hit the # key, and then it will ask for the password (523312#).

To access online: Go to Zoom.com. Click "join a meeting" at the top of the page, and enter 271 170 8930 in meeting ID box. The passcode is sPzuL5. Questions? Call the office! 314-741-6781.

2. THIS SUMMER IN SUNDAY SCHOOL: As our confirmands will all be transitioning into the adult Bible Study class, we are taking some time to have one combined class for several weeks. The basic structure will be the same (opening, story, and activities), but a little bit more laid-back. After all—it's summer!

3. LUTHERAN RESALE SHOP is always ready for your donations. Simply everything, except tv's, computers and such, is welcome. Brad and Judy Jackson, Vic and Marlene Heislein and Jane Thur are ready to answer questions about how, what and when to donate. Many times we are able to take your donations after worship services. If you are ready to donate to a Lutheran charity, we are here for you. Shop: 6701 W. Florissant, 63136; hours: Monday through Saturday, 10 am to 3 pm

4. AN APPLEBUTTER PLANNING MEETING will be held in the church basement following the worship service on **Sunday, July 26**. This meeting is open to anyone interested in helping make decisions on cooking applebutter in the fall, and anyone interested in finding out more about how this process works. We know that this is a big job, so keep an eye out for exact dates!