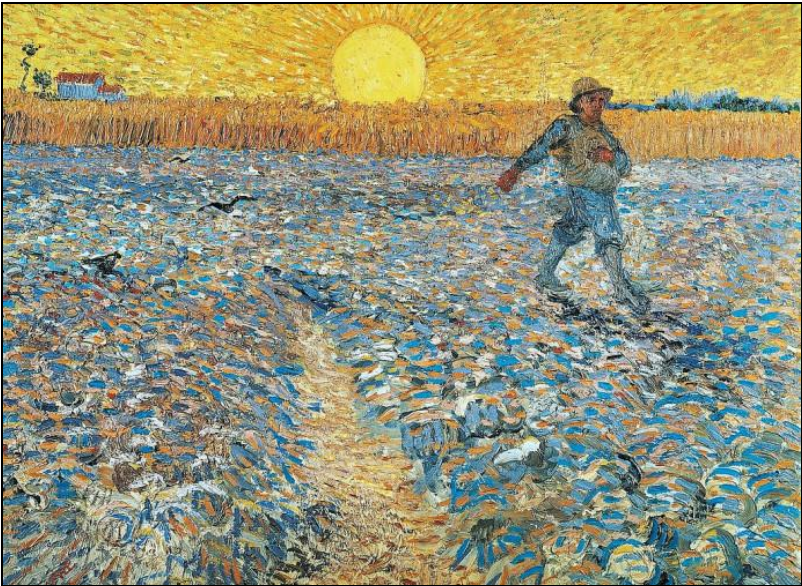


Salem Lutheran Church and School

Established 1849 Black Jack, MO

July 12, 2026

Seventh Sunday after Pentecost



Lutheran Church



Missouri Synod

Rev. Dr. Martin Dressler, Pastor

828-206-4556

mdressler@salembjmo.org

Church Office: 8:30 AM - 12:00 PM Monday-Thursday

314-741-6781

5180 Parker Road; Florissant, Missouri 63033

Fax 314-741-1797

School Office: 7:45 AM - 3:45 PM -Jeff Burkee, Principal

314-741-8220

5190 Parker Road; Florissant, Missouri 63033

Fax 314-741-7242

Website: www.salembjmo.org

Church Email: salechurch@salembjmo.org

Divine Services:

Sunday 10:00 AM; Wednesday 7:00 PM

WELCOME to the Lord's House today! May God help us to worship Him in spirit and in truth! Before you leave, guests are requested to sign the guest book, which is located in the narthex. Both guests and members are asked to fill out an attendance card, located in the pews, returning it as you leave. We invite you to return and worship with us again. If you do not have a regular church home, then we invite you to join our family. May this celebration of the mercy of God enrich your spiritual life and be uplifting for each one of you.

INDIVIDUAL HEARING ASSISTANCE SETS are available for those with impaired hearing. Please ask an usher for assistance.

LARGE PRINT BULLETINS and **PRINTED COPIES OF THE SERMON** are available in the narthex.

CHILDREN'S ACTIVITY BAGS are available in the narthex. The bags contain a coloring book, drawing paper, reading books, crayons, and a pencil. Parents are welcome to grab a bag for their children to use during the service. Please remember to replace the bag following worship.

CHILDREN'S BULLETINS are available on the table in the narthex. These feature a coloring sheet and activities for children based on the Scripture readings of the day. Please help yourself.

DOORS ARE LOCKED after the service begins. If you need to exit the building, please let an usher know, and they'll wait at the door to let you back inside.

TO GIVE ONLINE, head to <https://secure.myvanco.com/L-ZXSD/campaign/C-162XV>. There, you can set up your account. If you have any questions, please speak to Lisa Briggs, Elin Hogan-Gomez, or Nancy Joy.

On the cover: The Sower, Vincent van Gogh, ca 1888

*We are Salem, a family nurturing God's children
to live loving lives in faith.*

HOLY COMMUNION

In accordance with the historic practice of the Christian Church, our congregation practices close communion, meaning that normally our members and members of our sister (LCMS) congregations commune here. Please speak to the pastor about exceptions to this general practice. Please also note that this practice in no way intends to comment on the state of anyone else's faith: we simply understand our communing together is also a public profession of unity in doctrine, which not everyone shares. Those who do not commune here may come forward for a blessing (simply fold your arms over your heart to indicate that you are not communing) or remain in the pew during communion and pray.

PRAYER BEFORE WORSHIP

O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake. Amen.

THANK YOU FOR YOUR SERVICE

Preacher:	Pastor Martin Dressler
Fieldworker:	Nick Vukalovich
Organist/pianist:	Elin Hogan-Gomez
Greeter:	Kathy Adler
Prayer Team:	Fred Petty

(Please silence your cell phones)

ORDER OF SERVICE

WELCOME

OPENING HYMN: All You Works of God, Bless the Lord

(LSB 930, stz 1, 3, 5-6)



1 All you works of God, bless the Lord!
3 Frost of win - ter with song so cold,
5 Come, hu - man - i - ty, sing a - long,
△ 6 Bless the Lord, all you pure of heart;



All you an - gels, now bless the Lord;
Dews of sum - mer, your song un - fold;
Sing, you peo - ple of God, a song;
All you hum - ble, His praise im - part;



Come, you heav - ens and pow'rs that be,
Light and dark - ness, you day and night,
Priests and ser - vants, your Lord now bless,
God the Fa - ther and Son a - dore,



Praise the Lord and His maj - es - ty:
Clouds of thun - der, you light - nings bright:
Join, you spir - its and souls at rest:
Bless the Spir - it for - ev - er - more!

Refrain



Raise your voic - es high, praise and mag - ni - fy,



All you works of God, bless the Lord!



Raise your voic - es high, praise and mag - ni - fy,



All you works of God, bless the Lord!

Text: Stephen P. Starke, 1955; Tune: Jamaican; adapt. Doreen Potter, 1925-80

Text: © 1995 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110003345

Tune: © 1975 Hope Publishing Co. Used by permission: LSB Hymn License no. 110003345

INVOCATION AND OPENING RESPONSORY

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

P: Brothers and sisters in Christ, since humanity's fall into sin, our days are like grass.

C: The Lord is merciful and gracious, slow to anger and abounding in steadfast love.

P: We flourish like a flower of the field, for the wind passes over it, and it is gone.

C: The Lord is merciful and gracious, slow to anger and abounding in steadfast love.

P: This is so because we are sinners, and the wages of sin is death.

C: The Lord is merciful and gracious, slow to anger and abounding in steadfast love.

CONFESSION AND ABSOLUTION

P: This morning, let us go to our merciful and gracious God, seeking His grace for the sake of Christ.

Silence for reflection.

P: O almighty God, merciful Father,

C: I, a poor sinner, plead guilty before You of all my sins. I have lived as if You did not matter and as if I mattered most. Your name I have not honored as I should; my worship and prayers have faltered. I have not let Your love have its way with me, and so my love for others has failed. There are those whom I have hurt, and those whom I have failed to help. My thoughts and desires have been soiled with sin. I am sorry for all of this and ask for grace.

P: God be merciful to you and strengthen your faith.

C: Amen.

P: Do you believe my forgiveness is God's forgiveness?

C: Yes.

P: We are sinners who truly deserve nothing but judgment. But the steadfast love of the Lord is from everlasting to everlasting on those who fear Him. His steadfast love became flesh in the person of Jesus Christ who died for our sins and was raised to life for our justification. In His stead and by His command, I forgive your sins in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: Amen.

KYRIE

P: In peace let us pray to the Lord.

C: Lord, have mercy.

P: For the peace from above and for our salvation let us pray to the Lord.

C: Lord, have mercy.

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C: Lord, have mercy.

P: For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord.

C: Lord, have mercy.

P: For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C: Lord, have mercy.

P: Help, save, comfort, and defend us, gracious Lord.

C: Amen.

+++

NEW TESTAMENT CANTICLE

Refrain

Christ has been raised from the dead! Al - le -

lu - ia. Al - le - lu - ia.

Christ our Pass - o - ver Lamb has been sac - ri - ficed.

Raised from the dead, He will nev - er die a - gain.

Death has no more do - min - ion o - ver Him.

Refrain

Christ has been raised from the dead! Al - le -

lu - ia. Al - le - lu - ia.

Dy - ing, Christ dies to sin, once for all. Liv - ing, He

lives to God. Count your - selves as dead to

sin and a - live to God in Christ Je - sus, our Lord.

Refrain

Christ has been raised from the dead! Al - le -

lu - ia. Al - le - lu - ia.

SALUTATION AND COLLECT OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray.

C: Blessed Lord, since You have caused all Holy Scriptures to be written for our learning, grant that we may so hear them, read, mark, learn, and inwardly digest them that we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

(Please be seated)

+++

OLD TESTAMENT READING

Isaiah 55:10-13

“For as the rain and the snow come down from heaven
and do not return there but water the earth,
making it bring forth and sprout,
giving seed to the sower and bread to the eater,
so shall my word be that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose,
and shall succeed in the thing for which I sent it.
“For you shall go out in joy
and be led forth in peace;
the mountains and the hills before you
shall break forth into singing,
and all the trees of the field shall clap their hands.
Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle;
and it shall make a name for the LORD,
an everlasting sign that shall not be cut off.”

L: This is the Word of the Lord.

C: Thanks be to God.

PSALM 65:9-13

L: You visit the earth and water it;
you greatly enrich it;

**C: the river of God is full of water;
you provide their grain,
for so you have prepared it.**

L: You water its furrows abundantly,
settling its ridges,
softening it with showers,
and blessing its growth.

**C: You crown the year with your bounty;
your wagon tracks overflow with abundance.**

L: The pastures of the wilderness overflow,
the hills gird themselves with joy,

**C: the meadows clothe themselves with flocks,
the valleys deck themselves with grain,
they shout and sing together for joy.**

EPISTLE

Romans 8:12-17

So then, brothers, we are debtors, not to the flesh, to live according to the flesh. For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are sons of God. For you did not receive the spirit of slavery to fall back into fear, but you have received

the Spirit of adoption as sons, by whom we cry, “Abba! Father!” The Spirit himself bears witness with our spirit that we are children of God, and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

L: This is the Word of the Lord.

C: Thanks be to God.

(Please stand)

GOSPEL ACCLAMATION



P: Alleluia. The grass withers, the flower fades, but the word of our God will stand forever. Alleluia.



HOLY GOSPEL

Matthew 13:1-9, 18-23

L: The Holy Gospel according to St. Matthew, the thirteenth chapter.

C: Glory to You, O Lord.

That same day Jesus went out of the house and sat beside the sea. And great crowds gathered about him, so that he got into a boat and sat down. And the whole crowd stood on the beach. And he told them many things in parables, saying: “A sower went out to sow. And as he sowed, some seeds fell along the path, and the birds came and devoured them. Other seeds fell on rocky ground, where they did not have much soil, and immediately they sprang up, since they had no depth of soil, but when the sun rose they were scorched. And since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil

and produced grain, some a hundredfold, some sixty, some thirty. He who has ears, let him hear. . . .

“Hear then the parable of the sower: When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what has been sown in his heart. This is what was sown along the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, yet he has no root in himself, but endures for a while, and when tribulation or persecution arises on account of the word, immediately he falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the deceitfulness of riches choke the word, and it proves unfruitful. As for what was sown on good soil, this is the one who hears the word and understands it. He indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

L: This is the Gospel of the Lord.

C: Praise to You, O Christ.

APOSTLES' CREED

C: I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.

(Please be seated)

CHILDREN'S MESSAGE

SERMON HYMN: When I Behold Jesus Christ (LSB 542)



1 When I be - hold Je - sus Christ, True God who died for me,
2 For me You gave all Your love, For me You suf-fered pain;
3 You had no sin, ho - ly Lord, But You were tor-tured, tried;
4 What love is this? Great - er love No one has ev - er known.



I won - der much at His love As He hung on the tree.
I find no words, noth - ing can Your self - less - ness ex - plain.
On Gol - go - tha there for all My sins You bled and died.
My life with God— this I owe To You, and You a - lone.



What kind of love is this? What kind of love is this?



You showed Your love, Je - sus, there To me on Cal - va - ry.



What kind of love is this? What kind of love is this?



You showed Your love, Je - sus, there To me on Cal - va - ry.

Text (sts. 1, ref, 2-3): tr. Hartmut Schoenherr, with Jim and Aurelia Keefer; (st. 4): Joseph Herl, 1959

Text (sts. 1, ref, 2-3) and tune: Almaz Belhu

Text (st. 4): © 1998 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003345

Text (sts. 1, ref, 2-3) and tune: © 1970 Ethiopian Evangelical Church Mekane Yesus. Used by permission: LSB Hymn License no. 110003345

SERMON: “With Christ” Romans 8:16-17

Pastor Dressler

OFFERING (*prayer requests*)

STEWARDSHIP VERSE – “[T]he river of God is full of water; you provide their grain, for so you have prepared it.” Psalm 65:9b-c

(Please stand)

PRAYERS OF THE CHURCH

P: Lord, in Your mercy,

C: hear our prayer.

SERVICE OF THE SACRAMENT

Please see communion information in the front of the bulletin. Follow the direction of the usher to approach the altar. Gluten-free wafers are available by request.

PREFACE

LSB 160

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

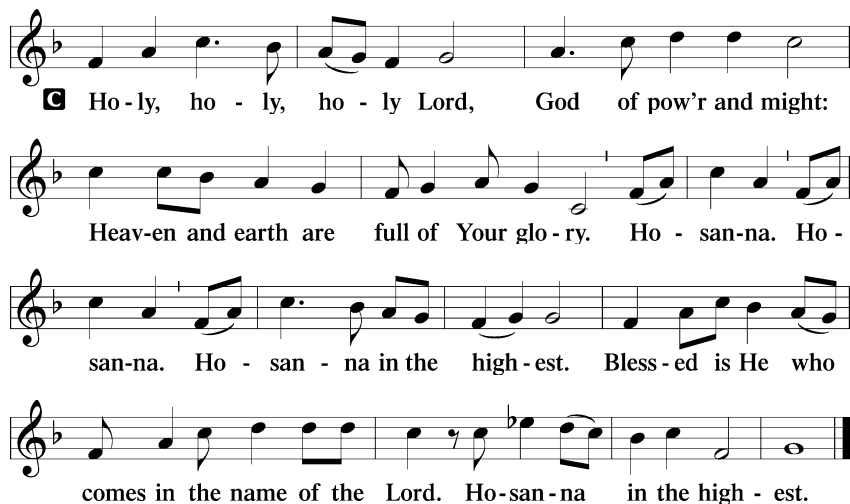
P: Let us give thanks to the Lord our God.

C: **It is right to give Him thanks and praise.**

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

P: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C: Amen.

LORD'S PRAYER

P: Lord, remember us in Your kingdom and teach us to pray:

**C: Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

THE WORDS OF OUR LORD

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

P: The peace of the Lord be with you always.

C: Amen.

AGNUS DEI

LSB 963

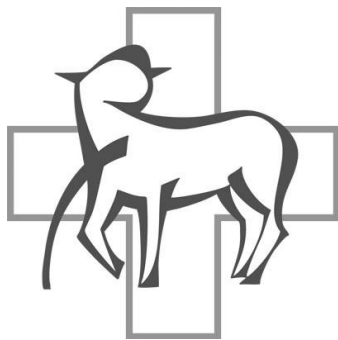
Lamb of God, You take a-way the sin of the
world; have mer - cy on us. Lamb of God, You
take a-way the sin of the world; have mer - cy on us.
Lamb of God, You take a-way the sin of the world;
grant us Your peace, grant us Your peace.

Text: Traditional; tr. International Consultation on English Texts, alt.

Tune: Jeffrey N. Blersch, 1967

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(Please be seated)

DISTRIBUTION HYMNS: I Walk in Danger All the Way (LSB 716)

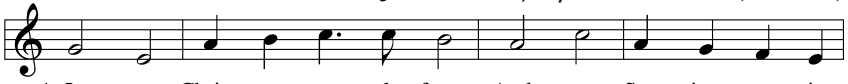
1 I walk in dan - ger all the way. The thought shall nev - er
2 I pass through tri - als all the way, With sin and ills con -
3 And death pur - sues me all the way, No - where I rest se -
4 I walk with an - gels all the way, They shield me and be -

leave me That Sa - tan, who has marked his prey, Is
tend - ing; In pa - tience I must bear each day The
cure - ly; He comes by night, he comes by day, He
friend me; All Sa - tan's pow'r is held at bay When
plot - ting to de - ceive me. This foe with hid - den snares
cross of God's own send - ing. When in ad - ver - si - ty
takes his prey most sure - ly. A fail - ing breath, and I
heav'n - ly hosts at - tend me; They are my sure de - fense,
May seize me un - a - wares If I should fail to
I know not where to flee, When storms of woe my
In death's strong grasp may lie To face e - ter - ni -
All fear and sor - row, hence! Un - harmed by foes, do
watch and pray. I walk in dan - ger all the way.
soul dis - may, I pass through tri - als all the way.
ty to - day As death pur - sues me all the way.
what they may, I walk with an - gels all the way.

- 5 I walk with Jesus all the way,
His guidance never fails me;
Within His wounds I find a stay
When Satan's pow'r assails me;
And by His footsteps led,
My path I safely tread.
No evil leads my soul astray;
I walk with Jesus all the way.
- 6 My walk is heav'nward all the way;
Await, my soul, the morrow,
When God's good healing shall allay
All suff'ring, sin, and sorrow.
Then, worldly pomp, begone!
To heav'n I now press on.
For all the world I would not stay;
My walk is heav'nward all the way.

Text: Hans Adolf Brorson, 1694-1764; tr. Ditlef G. Ristad, 1863-1938, alt.
Tune: Geist-reiches Gesang-Buch, 1708, 4th ed., Halle, ed. Johann A. Freylinghausen

Jesus Christ, My Sure Defense (LSB 741)



1 Je - sus Christ, my sure de - fense And my Sav - ior, now is
 2 Je - sus, my Re - deem - er, lives; Like - wise I to life shall
 3 No, too close - ly I am bound By my hope to Christ for -
 4 I am flesh and must re - turn To the dust, whence I am



liv - ing! Know - ing this, my con - fi - dence
 wak - en. He will bring me where He is;
 ev - er; Faith's strong hand the Rock has found,
 tak - en; But by faith I now dis - cern



Rests up - on the hope here giv - en, Though the
 Shall my cour - age then be shak - en? Shall I
 Grasp'd it, and will leave it nev - er; E - ven
 That from death I shall a - wak - en With my



night of death be fraught Still with man - y an anx - ious thought.
 fear, or could the Head Rise and leave His mem - bers dead?
 death now can - not part From its Lord the trust - ing heart.
 Sav - ior to a - bide In His glo - ry, at His side.

5 Glorified, I shall anew
 With this flesh then be enshrouded;
 In this body I shall view
 God, my Lord, with eyes unclouded;
 In this flesh I then shall see
 Jesus Christ eternally.

6 Then take comfort and rejoice,
 For His members Christ will cherish.
 Fear not, they will hear His voice;
 Dying, they will never perish;
 For the very grave is stirred
 When the trumpet's blast is heard.

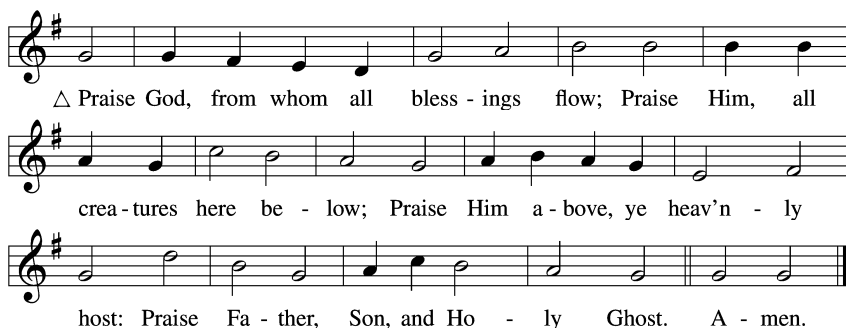
7 Laugh to scorn the gloomy grave
 And at death no longer tremble;
 He, the Lord, who came to save
 Will at last His own assemble.
 They will go their Lord to meet,
 Treading death beneath their feet.

- 8 O, then, draw away your hearts
 From all pleasures base and hollow;
 Strive to share what He imparts
 While you here His footsteps follow.
 As you now still wait to rise,
 Fix your hearts beyond the skies!

Text: Otto von Schwerin, 1616–79; tr. Catherine Winkworth, 1827–78, alt.
 Tune: Johann Crüger, 1598–1662

(Please stand)

DOXOLOGY



△ Praise God, from whom all bless - ings flow; Praise Him, all
 crea - tures here be - low; Praise Him a - bove, ye heav'n - ly
 host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Text: Thomas Ken, 1637–1711

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

POST-COMMUNION COLLECT

P: O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

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BENEDICAMUS AND BENEDICTION

P: Let us bless the Lord.

C: Thanks be to God.

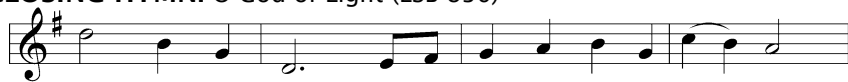
P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance upon you and ☩ give you peace.

C: Amen.

CLOSING HYMN: O God of Light (LSB 836)



1 O God of light, Your Word, a lamp un - fail - ing,
 2 From days of old, through blind and will - ful a - ges,
 3 Un - dimmed by time, those words are still re - veal - ing,
 4 To all the world Your sum-mons You are send - ing,



Shall pierce the dark - ness of our earth - bound way
 Though we re - belled, You gent - ly sought a - gain
 To sin - ful hearts Your jus - tice and Your grace;
 Through all the earth, to ev - 'ry land and race,



And show Your grace, Your plan for us un - veil - ing,
 And spoke through saints, a - pos - tles, proph - ets, sa - ges,
 And quest - ing spir - its, long - ing for Your heal - ing,
 That myr - iad tongues, in one great an - them blend - ing,



And guide our foot - steps to the per - fect day.
 Who wrote with ea - ger or re - luc - tant pen.
 See Your com - pas - sion in the Sav - ior's face.
 May praise and cel - e - brate Your gift of grace.

Text: Sarah E. Taylor, 1883-1954, alt.

Tune: H. Barrie Cabena, 1933

Text: © 1952, renewed 1980 The Hymn Society, admin. Hope Publishing Co. Used by permission:

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Please turn in your attendance card as you leave.

THOUGHT FOR THE WEEK - "For the sake of the good ground that brings forth fruit with patience, the seed must also fall fruitless by the wayside, on the rock and among the thorns; inasmuch as we are assured that the Word of God does not go forth without bearing some fruit, but it always finds also good ground; as Christ says here, some seed of the sower falls also into good ground, and not only by the wayside, among the thorns and on stony ground. For wherever the Gospel goes you will find Christians. 'My word shall not return unto me void.'"

—Martin Luther

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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OUR FATHER'S BUSINESS
For the week of July 12 through July 19

TODAY: *Judges 7:1-23; Galatians 1:1-24*
Bible Study and Sunday School 8:45AM
DIVINE SERVICE with Communion 10:00AM
Elders 11:15AM

MONDAY: *Judges 13:1-25; Galatians 2:1-21*

TUESDAY: *Judges 14:1-20; Galatians 3:1-22*

WEDNESDAY: *Judges 15:1—16:3; Galatians 3:23—4:11*
DIVINE SERVICE with COMMUNION 7:00PM
Elin out of office

THURSDAY: *Judges 16:4-30; Galatians 4:12-31*
Elin out of office

FRIDAY: *1 Samuel 1:1-20; Galatians 5:1-26*
Book of Luke Bible Class 10:30AM-12N

SATURDAY: *1 Samuel 1:21—2:17; Galatians 6:1-18*
Drive-thru prayer 10:30AM-12:30PM
Basketball in the Gym 1-5PM

NEXT SUNDAY: Bible Study and Sunday School 8:45AM
DIVINE SERVICE with Communion 10:00AM

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A MEASURE OF LOVE FOR OUR LORD –Week of July 5, 2026
Sunday School 7 students, 2 teachers
Friday Bible Class 5

Worship Service Attendance
Sunday, July 5 – 79
Wednesday, July 8 – 14

Online views
Sunday, July 5 – 10

Tithes and Offerings (Weekly Budget: \$8,200.00)
July 5: Physical-\$4,465.00; Online-347.25
Total-\$4,812.25

ANNOUNCEMENTS

1. BIBLE STUDY Join us next week as we study a one-of-a-kind miracle of Jesus. He heals both a hemorrhaging woman and raises a little girl from the dead! That's what it looks like when the Reign of God breaks into the world!

To access by phone: 312 626 6799. Follow the prompts once you dial in to enter the Meeting ID when asked (271 170 8930 #). When asked to enter participant code hit the # key, and then it will ask for the password (523312#).

To access online: Go to Zoom.com. Click "join a meeting" at the top of the page, and enter 271 170 8930 in meeting ID box. The passcode is sPzuL5. Questions? Call the office! 314-741-6781.

2. THIS SUMMER IN SUNDAY SCHOOL: As our confirmands will all be transitioning into the adult Bible Study class, we are taking some time to have one combined class for several weeks. The basic structure will be the same (opening, story, and activities), but a little bit more laid-back. After all—it's summer!

3. ALTAR FLOWERS are placed by Kathy Adler in loving memory of Randy.

4. LUTHERAN RESALE SHOP is always ready for your donations. Simply everything, except tv's, computers and such, is welcome. Brad and Judy Jackson, Vic and Marlene Heislein and Jane Thur are ready to answer questions about how, what and when to donate. Many times we are able to take your donations after worship services. If you are ready to donate to a Lutheran charity, we are here for you. Shop: 6701 W. Florissant, 63136; hours: Monday through Saturday, 10 am to 3 pm

5. AN APPLEBUTTER PLANNING MEETING will be held in the church basement following the worship service on **Sunday, July 26**. This meeting is open to anyone interested in helping make decisions on cooking applebutter in the fall, and anyone interested in finding out more about how this process works. We know that this is a big job, so keep an eye out for exact dates!

6. INSTALLATION OF OFFICERS will be held during the worship services on Sunday, August 2 and Wednesday, August 5. The people who are beginning new terms are:

Brad Jackson (Vice-President); Lisa Briggs (Treasurer); Allan Brinker (Elder); Robert Waller (Elder); Myrna Rikard (Outreach); Kymry Webb (Outreach); Merna Rikard (Bd of Christian Education); Cynthia Schulz (Bd of Christian Education); Marlin Stellhorn (Bd of Christian Education); Judy Jackson (Bd of Christian Nurture); Fred Petty (Bd of Congregational Properties).